



## THE CORPORATION OF THE TOWN OF OAKVILLE

### BY-LAW NUMBER 2018-119

A by-law to amend Zoning By-law 2014-014, as amended, to permit a motor vehicle storage compound as a temporary use for a period of three years on lands described as  
2331 NINTH LINE, PART LOT 5, CONCESSION 3,  
S.D.S  
(Premier Operating Corporation Limited, File No.:  
Z.1405.16)

### COUNCIL ENACTS AS FOLLOWS:

1. Map 19(24) of By-law 2014-14, as amended, is further amended by applying a “T1” prefix to the lands depicted on Schedule ‘A’ to this By-law.
2. Part 18, Temporary Use Permissions, of By-law 2014-014, as amended, is further amended by adding a new Section 18.1 as follows:

|  |  |                                       |
|--|--|---------------------------------------|
| <b>T1</b>  | <b>2331 Ninth Line</b><br>(PART LOT 5, CONCESSION 2,<br>S.D.S) | Parent Zone: E2,<br>SP 68             |
| Map 19(24)   |  | (2018-119)                            |
|  |  | Expires:<br><b>September 10, 2021</b> |
| The lands subject to Temporary Zone 1 may be used for the <i>uses</i> permitted in sections 10.2 and 15.68.1 of this By-law subject to the regulations provided for such <i>uses</i> and, in addition, the following <i>use</i> subject to the regulations set out herein: |  |                                       |
| <b>18.1.1 Additional Permitted Uses</b>  |  |                                       |
| The following additional <i>use</i> is temporarily permitted for a maximum of three years from the date of the passing of this by-law:   |  |                                       |
| a)   | <i>Motor Vehicle Storage Compound</i>                          |                                       |

|   |
|---|
| <b>18.1.2 Zone Provisions</b>   |
| The following regulation applies to the additional <i>uses</i> permitted in Section 18.1.1: |
| a) Section 4.11 Landscaping shall not apply   |

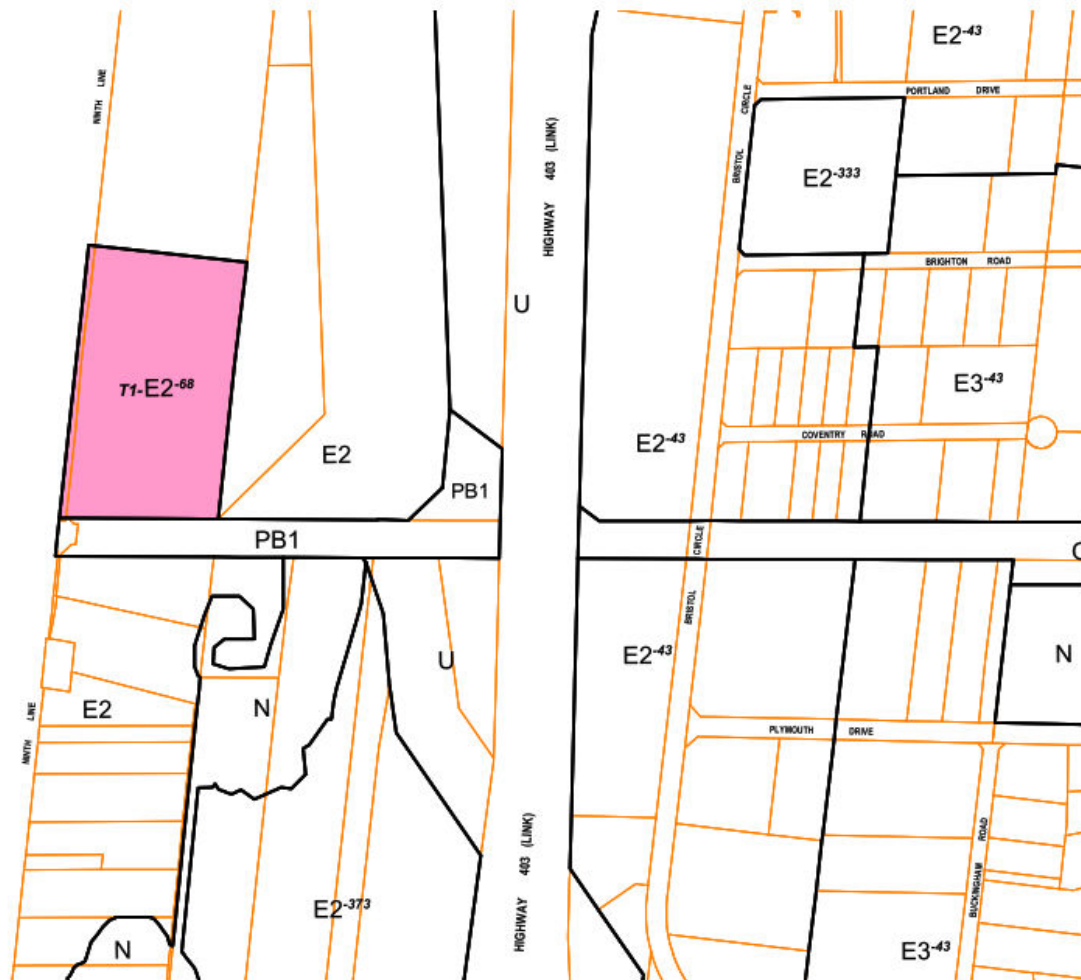
3. This By-law comes into force in accordance with Section 34 of the *Planning Act*, R.S.O. 1990, c. P.13, as amended.

PASSED this 10th day of September, 2018


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MAYOR

\_\_\_\_\_  
CLERK

**SCHEDULE "A"**  
**To By-law 2018-119**



**AMENDMENT TO BY-LAW 2014-014**

 Rezoned from Business Employment (E2 -- SP 68)  
to Business Employment (T1 - E2 - SP 68)

**EXCERPT FROM MAP**  
**19 (24)**



**SCALE 1 : 7500**