

APPENDIX 'B'

241-15003 (PRESERVE)

PLAN 20M —

I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF HALTON
 A1 _____ O'CLOCK ON THE _____ DAY OF _____, 2017 AND ENTERED IN THE PARCEL REGISTER(S) FOR PROPERTY IDENTIFIER(S) _____

AND THE REQUIRED CONSENTS ARE REGISTERED AS PLAN DOCUMENT NO. _____

REPRESENTATIVE FOR LAND REGISTRAR

THIS PLAN COMPRESES PART OF P.L.N. 24629 — 2220

PLAN OF SUBDIVISION OF PART OF LOTS 18 AND 19, CONCESSION 1 NORTH OF DUNDAS STREET (GEOGRAPHIC TOWNSHIP OF TRAFALGAR) TOWN OF OAKVILLE REGIONAL MUNICIPALITY OF HALTON

SCALE: 1:1000

RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.

METRIC
 DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES
 AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

LOT NO.	CURVE DATA	AREA (M ²)	PERIMETER (M)	BEARING
1	50.00	5.19	5.19	N89°53'07"E
2	50.00	5.20	5.20	N89°53'07"E
3	100.00	10.39	10.39	N89°53'07"E
4	100.00	10.39	10.39	N89°53'07"E
5	100.00	10.39	10.39	N89°53'07"E
6	100.00	10.39	10.39	N89°53'07"E
7	100.00	10.39	10.39	N89°53'07"E
8	100.00	10.39	10.39	N89°53'07"E
9	100.00	10.39	10.39	N89°53'07"E
10	100.00	10.39	10.39	N89°53'07"E
11	100.00	10.39	10.39	N89°53'07"E
12	100.00	10.39	10.39	N89°53'07"E
13	100.00	10.39	10.39	N89°53'07"E
14	100.00	10.39	10.39	N89°53'07"E
15	100.00	10.39	10.39	N89°53'07"E
16	100.00	10.39	10.39	N89°53'07"E
17	100.00	10.39	10.39	N89°53'07"E
18	100.00	10.39	10.39	N89°53'07"E
19	100.00	10.39	10.39	N89°53'07"E
20	100.00	10.39	10.39	N89°53'07"E
21	100.00	10.39	10.39	N89°53'07"E
22	100.00	10.39	10.39	N89°53'07"E
23	100.00	10.39	10.39	N89°53'07"E
24	100.00	10.39	10.39	N89°53'07"E
25	100.00	10.39	10.39	N89°53'07"E
26	100.00	10.39	10.39	N89°53'07"E
27	100.00	10.39	10.39	N89°53'07"E
28	100.00	10.39	10.39	N89°53'07"E
29	100.00	10.39	10.39	N89°53'07"E
30	100.00	10.39	10.39	N89°53'07"E
31	100.00	10.39	10.39	N89°53'07"E
32	100.00	10.39	10.39	N89°53'07"E
33	100.00	10.39	10.39	N89°53'07"E
34	100.00	10.39	10.39	N89°53'07"E
35	100.00	10.39	10.39	N89°53'07"E
36	100.00	10.39	10.39	N89°53'07"E
37	100.00	10.39	10.39	N89°53'07"E
38	100.00	10.39	10.39	N89°53'07"E
39	100.00	10.39	10.39	N89°53'07"E
40	100.00	10.39	10.39	N89°53'07"E
41	100.00	10.39	10.39	N89°53'07"E
42	100.00	10.39	10.39	N89°53'07"E
43	100.00	10.39	10.39	N89°53'07"E
44	100.00	10.39	10.39	N89°53'07"E
45	100.00	10.39	10.39	N89°53'07"E
46	100.00	10.39	10.39	N89°53'07"E
47	100.00	10.39	10.39	N89°53'07"E
48	100.00	10.39	10.39	N89°53'07"E
49	100.00	10.39	10.39	N89°53'07"E
50	100.00	10.39	10.39	N89°53'07"E
51	100.00	10.39	10.39	N89°53'07"E
52	100.00	10.39	10.39	N89°53'07"E
53	100.00	10.39	10.39	N89°53'07"E
54	100.00	10.39	10.39	N89°53'07"E
55	100.00	10.39	10.39	N89°53'07"E
56	100.00	10.39	10.39	N89°53'07"E
57	100.00	10.39	10.39	N89°53'07"E
58	100.00	10.39	10.39	N89°53'07"E
59	100.00	10.39	10.39	N89°53'07"E
60	100.00	10.39	10.39	N89°53'07"E
61	100.00	10.39	10.39	N89°53'07"E
62	100.00	10.39	10.39	N89°53'07"E
63	100.00	10.39	10.39	N89°53'07"E
64	100.00	10.39	10.39	N89°53'07"E
65	100.00	10.39	10.39	N89°53'07"E
66	100.00	10.39	10.39	N89°53'07"E
67	100.00	10.39	10.39	N89°53'07"E
68	100.00	10.39	10.39	N89°53'07"E
69	100.00	10.39	10.39	N89°53'07"E
70	100.00	10.39	10.39	N89°53'07"E
71	100.00	10.39	10.39	N89°53'07"E
72	100.00	10.39	10.39	N89°53'07"E
73	100.00	10.39	10.39	N89°53'07"E
74	100.00	10.39	10.39	N89°53'07"E
75	100.00	10.39	10.39	N89°53'07"E
76	100.00	10.39	10.39	N89°53'07"E
77	100.00	10.39	10.39	N89°53'07"E
78	100.00	10.39	10.39	N89°53'07"E
79	100.00	10.39	10.39	N89°53'07"E
80	100.00	10.39	10.39	N89°53'07"E
81	100.00	10.39	10.39	N89°53'07"E
82	100.00	10.39	10.39	N89°53'07"E
83	100.00	10.39	10.39	N89°53'07"E
84	100.00	10.39	10.39	N89°53'07"E
85	100.00	10.39	10.39	N89°53'07"E
86	100.00	10.39	10.39	N89°53'07"E
87	100.00	10.39	10.39	N89°53'07"E
88	100.00	10.39	10.39	N89°53'07"E
89	100.00	10.39	10.39	N89°53'07"E
90	100.00	10.39	10.39	N89°53'07"E
91	100.00	10.39	10.39	N89°53'07"E
92	100.00	10.39	10.39	N89°53'07"E
93	100.00	10.39	10.39	N89°53'07"E
94	100.00	10.39	10.39	N89°53'07"E
95	100.00	10.39	10.39	N89°53'07"E
96	100.00	10.39	10.39	N89°53'07"E
97	100.00	10.39	10.39	N89°53'07"E
98	100.00	10.39	10.39	N89°53'07"E
99	100.00	10.39	10.39	N89°53'07"E
100	100.00	10.39	10.39	N89°53'07"E
101	100.00	10.39	10.39	N89°53'07"E
102	100.00	10.39	10.39	N89°53'07"E
103	100.00	10.39	10.39	N89°53'07"E
104	100.00	10.39	10.39	N89°53'07"E
105	100.00	10.39	10.39	N89°53'07"E
106	100.00	10.39	10.39	N89°53'07"E
107	100.00	10.39	10.39	N89°53'07"E
108	100.00	10.39	10.39	N89°53'07"E
109	100.00	10.39	10.39	N89°53'07"E
110	100.00	10.39	10.39	N89°53'07"E
111	100.00	10.39	10.39	N89°53'07"E
112	100.00	10.39	10.39	N89°53'07"E
113	100.00	10.39	10.39	N89°53'07"E
114	100.00	10.39	10.39	N89°53'07"E
115	100.00	10.39	10.39	N89°53'07"E
116	100.00	10.39	10.39	N89°53'07"E
117	100.00	10.39	10.39	N89°53'07"E
118	100.00	10.39	10.39	N89°53'07"E
119	100.00	10.39	10.39	N89°53'07"E
120	100.00	10.39	10.39	N89°53'07"E
121	100.00	10.39	10.39	N89°53'07"E
122	100.00	10.39	10.39	N89°53'07"E
123	100.00	10.39	10.39	N89°53'07"E
124	100.00	10.39	10.39	N89°53'07"E
125	100.00	10.39	10.39	N89°53'07"E
126	100.00	10.39	10.39	N89°53'07"E
127	100.00	10.39	10.39	N89°53'07"E
128	100.00	10.39	10.39	N89°53'07"E
129	100.00	10.39	10.39	N89°53'07"E
130	100.00	10.39	10.39	N89°53'07"E
131	100.00	10.39	10.39	N89°53'07"E
132	100.00	10.39	10.39	N89°53'07"E
133	100.00	10.39	10.39	N89°53'07"E
134	100.00	10.39	10.39	N89°53'07"E
135	100.00	10.39	10.39	N89°53'07"E
136	100.00	10.39	10.39	N89°53'07"E
137	100.00	10.39	10.39	N89°53'07"E
138	100.00	10.39	10.39	N89°53'07"E
139	100.00	10.39	10.39	N89°53'07"E
140	100.00	10.39	10.39	N89°53'07"E
141	100.00	10.39	10.39	N89°53'07"E
142	100.00	10.39	10.39	N89°53'07"E
143	100.00	10.39	10.39	N89°53'07"E
144	100.00	10.39	10.39	N89°53'07"E
145	100.00	10.39	10.39	N89°53'07"E
146	100.00	10.39	10.39	N89°53'07"E
147	100.00	10.39	10.39	N89°53'07"E
148	100.00	10.39	10.39	N89°53'07"E
149	100.00	10.39	10.39	N89°53'07"E
150	100.00	10.39	10.39	N89°53'07"E
151	100.00	10.39	10.39	N89°53'07"E
152	100.00	10.39	10.39	N89°53'07"E

OWNER'S CERTIFICATE

- LOTS 1 TO 148, BOTH INCLUSIVE, BLOCK 148/150/151 AND 152.
 STREETS: GEORGE SAVAGE AVENUE, SPYGLASS GREEN, SUNNINGDALE GARDENS,
 RATLESNAKE PATH, MERION GARDENS, BETHPADE DRIVE AND PEBBLE GARDENS
- THE STREETS ARE HEREBY DEDICATED AS PUBLIC HIGHWAYS TO THE CORPORATION OF THE TOWN OF OAKVILLE.

PENDING DEVELOPMENTS LIMITED

DATE _____, 2017

FRANK GORDON
 AUTHORIZED SIGNING OFFICER
 WE HAVE THE AUTHORITY TO BIND THE CORPORATION

NOTES

- 1 DENOTES MONUMENT SET
- 2 DENOTES MONUMENT FOUND
- 3 DENOTES IRON BAR
- 4 DENOTES STANDARD IRON BAR
- 5 DENOTES SHORT STANDARD IRON BAR
- 6 DENOTES PROPERTY IDENTIFIER NUMBER
- 7 DENOTES SPECIFIED CONTROL POINT

ALL FOUND MONUMENTS ARE BY RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.
 UNLESS NOTED OTHERWISE.
 ALL SET MONUMENTS ARE IRON BARS UNLESS NOTED OTHERWISE.

BEARINGS ARE GRID, UTM ZONE 17, NAD83 (ORIGINAL), DERIVED FROM
 NSP 0201800319 NORTH 4813604.025 EAST 802087.326
 NSP 0401800319 NORTH 4813604.025 EAST 802077.205

COORDINATES ARE UTM ZONE 17, NAD83 (ORIGINAL), TO UTM
 ACCURACY PER SEC. 14 (2) OF OREG. 218/715, AND CANNOT IN
 THEMSELVES BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES
 SHOWN ON THIS PLAN.

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY
 MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.9997068.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:
 1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE
 SURVEY ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE
 REGULATIONS MADE UNDER THEM.

2. THE SURVEY WAS COMPLETED ON THE _____ DAY OF _____, 2017.

DATE _____, 2017

R. TENBROEKER
 ONTARIO LAND SURVEYOR

MUNICIPAL APPROVAL

APPROVED UNDER SECTION 51 OF THE PLANNING ACT,
 1990, AS AMENDED, BY THE DIRECTOR OF PLANNING
 SERVICES OF THE TOWN OF OAKVILLE.

THIS _____ DAY OF _____, 2017

MARK H. SIMON, MCP, RPP
 DIRECTOR OF PLANNING SERVICES
 TOWN OF OAKVILLE
 (AUTHORITY GRANTED BY BY-LAW 1998-275, AS AMENDED)

rpe RADY-PENTEK & EDWARD SURVEYING LTD.
 ONTARIO LAND SURVEYORS

643 Christie Road, Suite 7
 Woodbridge, Ontario L4L 8A3
 Tel: (416) 535-5000 Fax: (416) 535-5001
 Tel: (905) 284-0981 Fax: (905) 284-2098
 Website: www.rpe.ca

DRAWN: D.F./E.D.S. CHECKED:
 JSD 17-078 CAD FILE 17078e3

TOTAL AREA OF SUBDIVISION = 9.502 Ha.

PHASE 3C May 16, 2017 - 09:44:08 DF FILE 16-146v

LEGAL PLAN