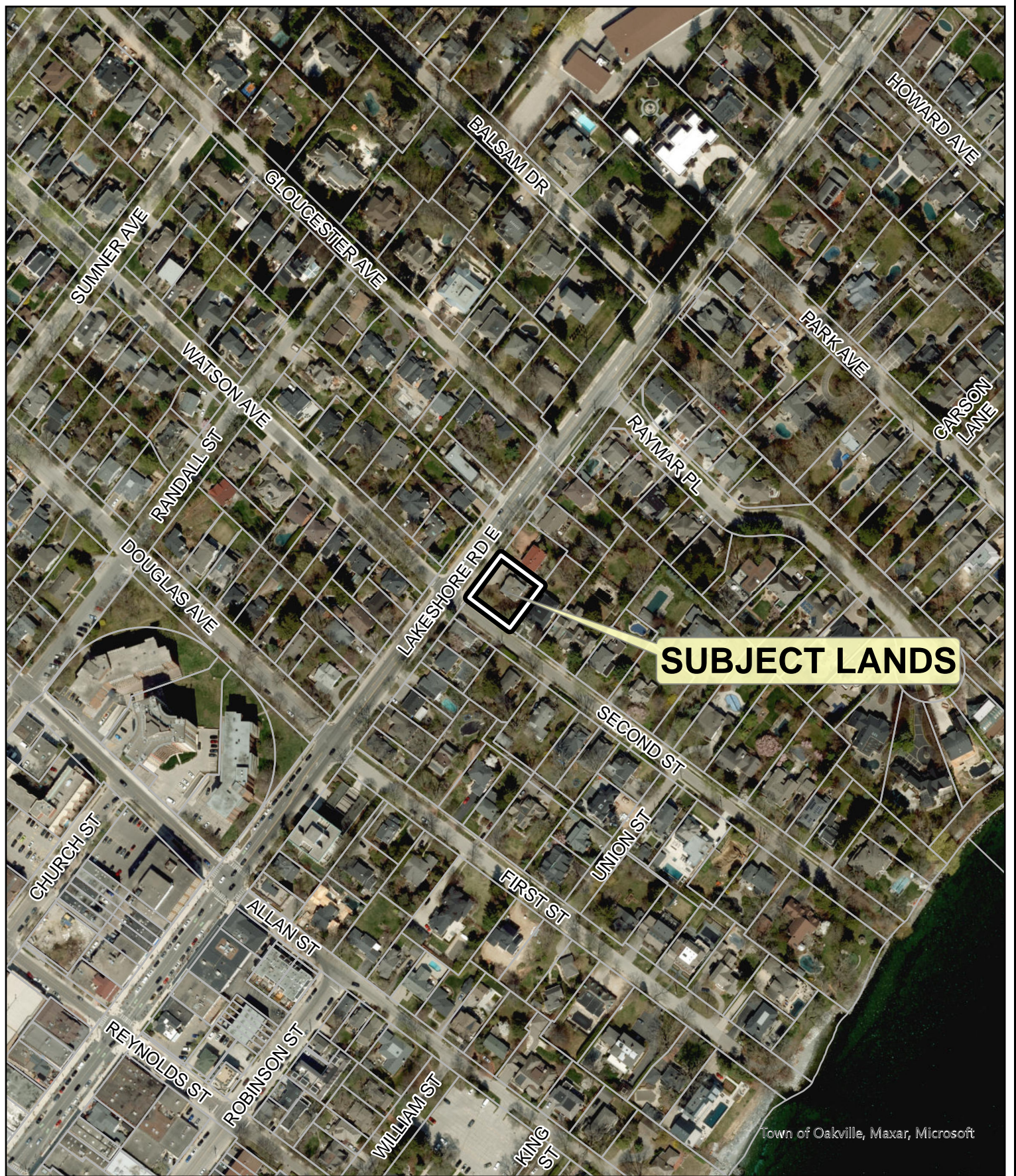


# APPENDIX A



**SUBJECT LANDS**



0 45 90 180  
Meters

**93 SECOND ST**

**LOCATION**



**SUBJECT LANDS**

Community Development Commission