

July 4<sup>th</sup>, 2024

Committee of Adjustment  
Town of Oakville

Re: Minor Variance Narrative – Oakville FH 9 – 4075 Sixth Line

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We are writing to you concerning a Minor Variance application for the above noted property. The intent is to develop this property for the new Oakville Fire Hal #9. The facility will consist of a two truck, three bay fire station with accompanying crew quarters and a fire prevention office on the second floor. In the development of designs for this project the following variances from the zoning by-law were identified and form the basis of this application.

**Variance 1** – An increase in the maximum allowable parking spaces to allow for a total of 46 parking spaces on the property.

**Variance 2** – An increase in the maximum allowable front yard set back (Sixth Line) to 17m from the currently allowable 6m.

**Variance 3** – An increase in the maximum allowable flank yard set back (Loyalist Trail) to 29m from the currently allowable 6m.

**Variance 1** –

As a fire hall is not a defined building type within the by-law chart for determining parking rates the rate for unspecified uses is applied. This rate is 1 parking space per 30m<sup>2</sup> of leasable floor area. Applying this logic to this proposal we come to a maximum of 28 or 38 parking spaces dependant on whether or not the Apparatus Bays are included in the leasable floor area. Regardless this amount falls below the required 46 spaces calculated for the operations of this facility based on the fire department and fire prevention uses. The 46 spaces can be broken down as follows.

**Active-duty fire fighters – 20 spaces** – These 20 spaces are allocated to the active duty fire crews serving the community at this station. The station is designed as a 2-truck station meaning a crew contingent of 10 could be on duty at any point in time. In order to ensure continuity of service there is an overlap at crew change meaning parking is required for double the crew contingent.

**Fire Prevention Officers and Staff – 15 spaces** – These spaces are allocated for the Fire Prevention Officers working out of the proposed facility on the second floor. The facility is designed for a maximum contingent of 15 employees within this division reporting to this station as a home base for their daily work.

**Fire Prevention Fleet Vehicles – 9 spaces** – These parking spots are permanently allocated for the contingent of fleet vehicles used by the aforementioned Fire Prevention Officers.

**Visitor Parking – 2 spaces** – These spaces are allocated for individuals visiting the facility to meet with Fire Prevention Officers and staff or for visiting Chiefs and Deputies.

20 + 15 + 9 + 2 = 46 spaces required.

It is noted that enhanced landscape planting treatments are proposed at the perimeter of the parking along both Loyalist Trail and Sixth Line.

**Variance 2 –**

With Sixth Line being treated as the frontage of this facility an increase in building front yard setback is requested. Fire departments operationally require an apron at the front of their bays for the staging and maintenance of vehicles and as a buffer zone from when they turn out of the bays to when they enter the street on a call. The 6m maximum allowable setback under the zoning on our Frontage (Sixth Line) is not sufficient for these activities. We request an increase to 17m to permit the required function of the fire department.

**Variance 3 –**

The flank yard setback is required in so much as the fire vehicles require space for maneuvering into the apparatus bays upon their return to site. Similarly, the truck bays need to be located as far as possible from nearby intersections to allow for proper clearing of vehicle queues to aid in response times and turnout. Pushing the facility to the North of the site allows for this distancing from the intersection and proper on-site maneuvering. For these reasons a 6m flank setback does not allow for the requirements of the fire department. We request an increase to 29m to permit these clearances from the intersection and proper maneuvering of the fire vehicles. We would also note that while the (I) Regs apply due to the nature of this development, based on SA zoning there would be no maximum flankage, only a minimum, and as such this variance would not be out of line with the expected development of this lot.

Thank you,

**Brandon Bortoluzzi** M.Arch., OAA  
Associate | Architect

salterpilonarchitecture

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O: 705.737.3530 ext.223

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PLAN OF SURVEY OF  
BLOCK 154,  
PLAN 20M-1221  
TOWN OF OAKVILLE  
REGIONAL MUNICIPALITY OF HALTON

SCALE 1:1000  
10m 0m 10m 20m 30m 40m 50m 60m 70m 80m 90m 100 metres

R-PE SURVEYING LTD., O.L.S.

METRIC

DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES  
AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

I REQUIRE THIS PLAN TO BE DEPOSITED  
UNDER THE LAND TITLES ACT.

DATE JUNE 18<sup>th</sup>, 2020

C. P. EDWARD, O.L.S.

PLAN 20R-21701

RECEIVED AND DEPOSITED

DATE July 8, 2020

Tere Wendaer

REPRESENTATIVE FOR LAND REGISTRAR FOR  
THE LAND TITLES DIVISION OF HALTON (No.20)

SCHEDULE

| PART | BLOCK         | PLAN     | P.I.N.               |
|------|---------------|----------|----------------------|
| 1    | ALL OF<br>154 | 20M-1221 | ALL OF<br>24929-6670 |
| 2    |               |          |                      |
| 3    |               |          |                      |
| 4    |               |          |                      |
| 5    |               |          |                      |
| 6    |               |          |                      |

PART 2 IS SUBJECT TO AN EASEMENT IN GROSS  
AS SET OUT IN INST. No. HR1677231.

NOTES

- DENOTES MONUMENT SET
- DENOTES MONUMENT FOUND
- SIB DENOTES STANDARD IRON BAR
- IB DENOTES IRON BAR
- SSIB DENOTES SHORT STANDARD IRON BAR
- PB DENOTES PLASTIC BAR
- PL DENOTES PLAN 20M-1221
- PL1 DENOTES PLAN 20R-7858
- PL2 DENOTES PLAN 20R-21584
- P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
- (WT) DENOTES WITNESS
- SCP DENOTES SPECIFIED CONTROL POINT

ALL FOUND MONUMENTS BY R-PE SURVEYING LTD., O.L.S.

BEARING NOTE

BEARINGS ARE GRID, UTM ZONE 17, NAD83 (ORIGINAL), DERIVED FROM:  
SCP 04519910057 NORTH 4815688.659 EAST 600772.625  
SCP 04519910058 NORTH 4815641.283 EAST 601939.858

COORDINATES ARE UTM ZONE 17, NAD83 (ORIGINAL), TO URBAN ACCURACY PER  
SEC. 14 (2) OF O.REG. 216/10, AND CANNOT, IN THEMSELVES, BE USED TO  
RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY  
THE COMBINED SCALE FACTOR OF 0.999707.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

- THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE  
SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND  
REGULATIONS MADE UNDER THEM.
- THE SURVEY WAS COMPLETED ON THE 13<sup>th</sup> DAY OF JUNE, 2020.

DATE JUNE 18<sup>th</sup>, 2020

C. P. EDWARD

C. P. EDWARD  
ONTARIO LAND SURVEYOR



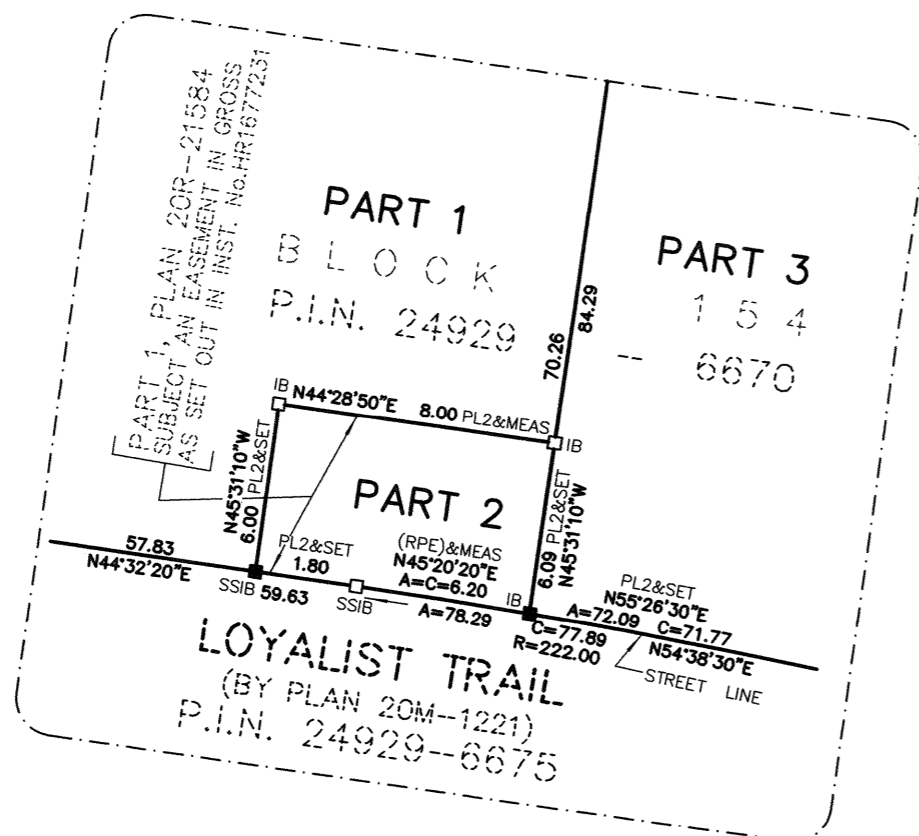
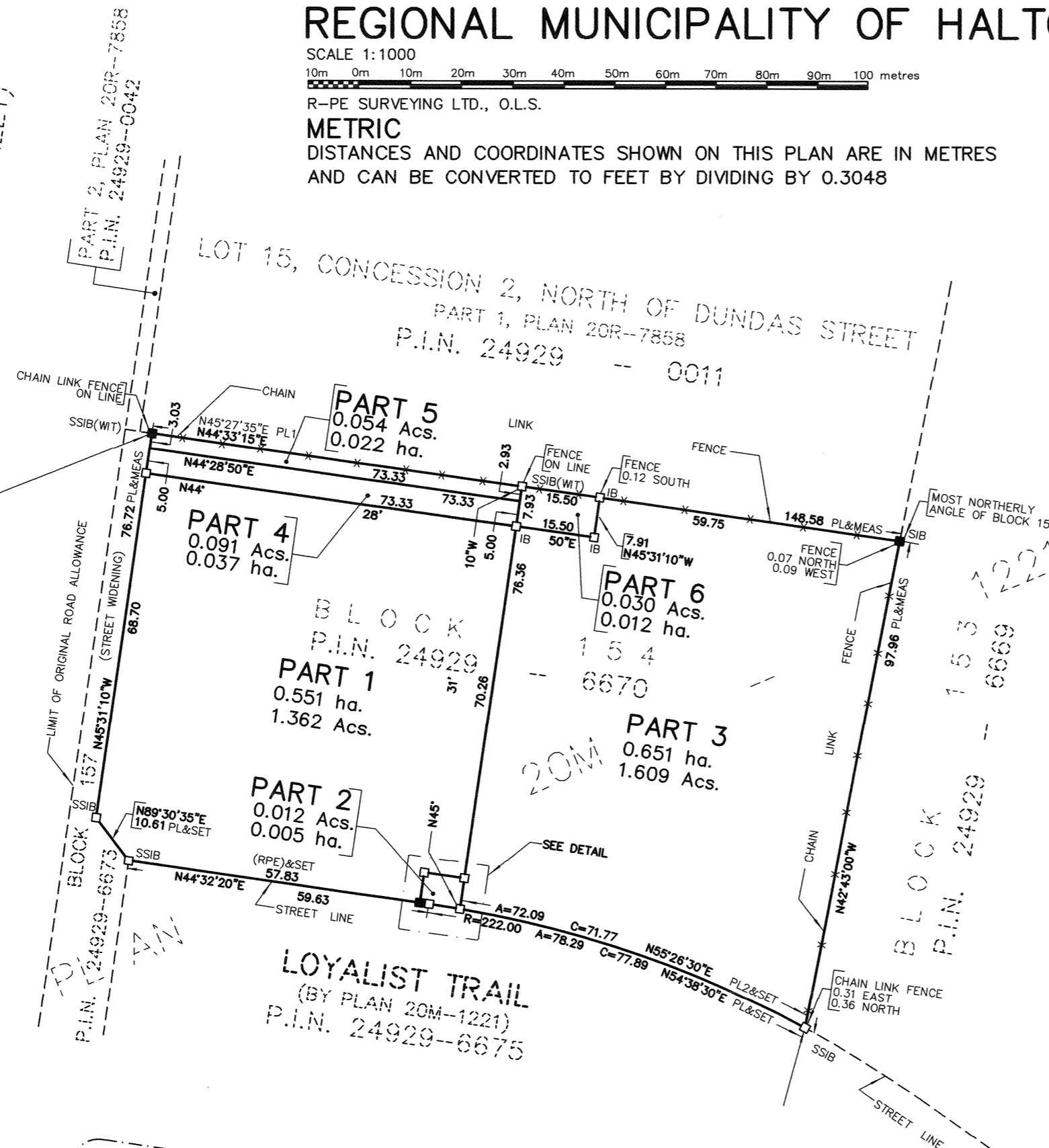
R-PE SURVEYING LTD.

ONTARIO LAND SURVEYORS  
643 Chrislea Road, Suite 7  
Woodbridge, Ontario L4L 8A3  
Tel. (416) 635-5000 Fax (416) 635-5001  
Tel. (905) 264-0881 Fax (905) 264-2099  
Website: www.r-pe.ca

DRAWN: C.D.S./A.Q.  
JOB No. 16-044

CHECKED: C.P.E.  
CAD FILE No. 16044R05c

KNOWN AS SIXTH LINE  
(ROAD ALLOWANCE BETWEEN LOTS 15 AND 16, CONCESSION 2, NORTH OF DUNDAS STREET)  
P.I.N. 24929-5801



DETAIL (NOT TO SCALE)

INFORMATION TAKEN FROM:

**PLAN OF SURVEY OF  
BLOCK 154**

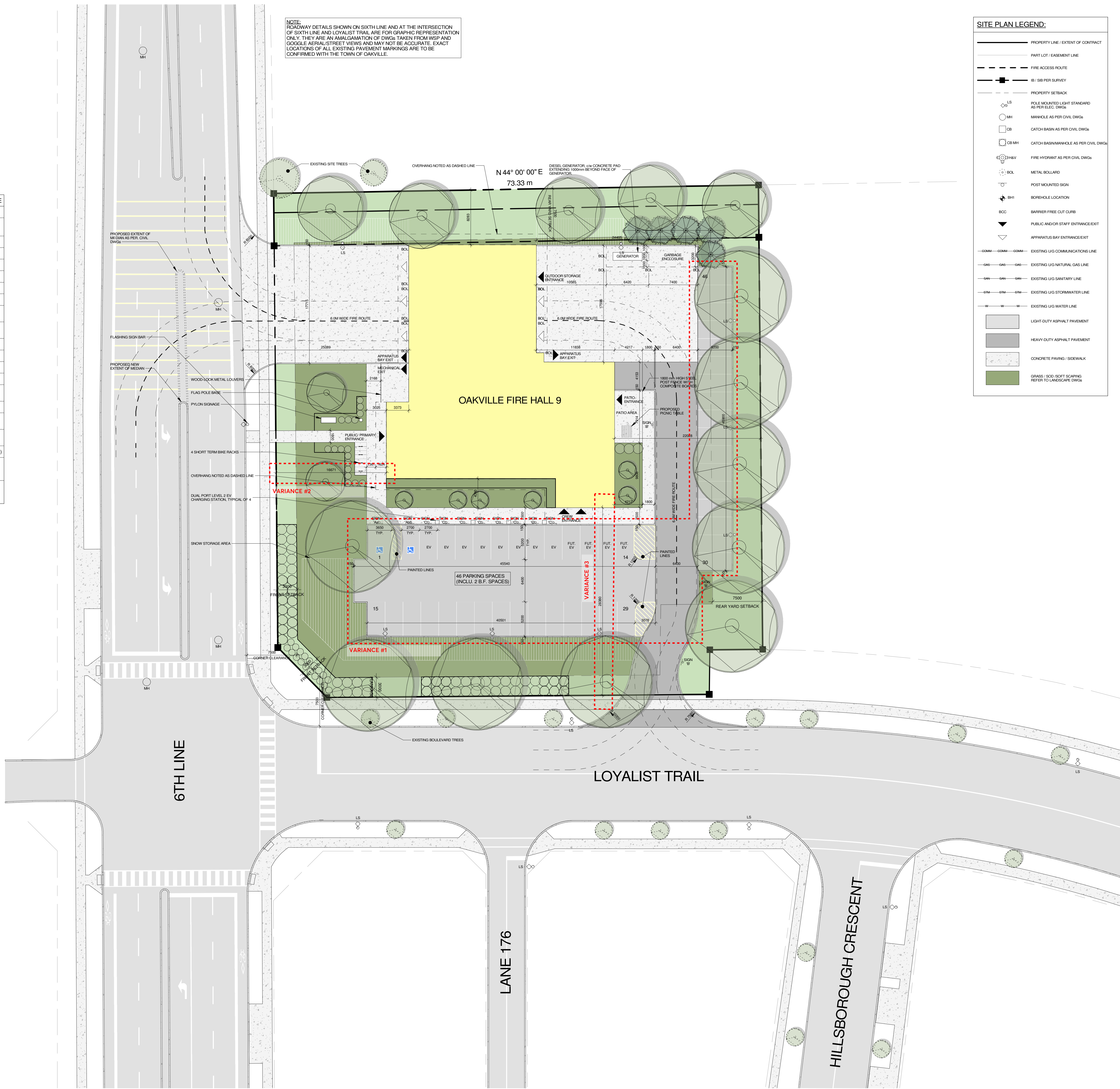
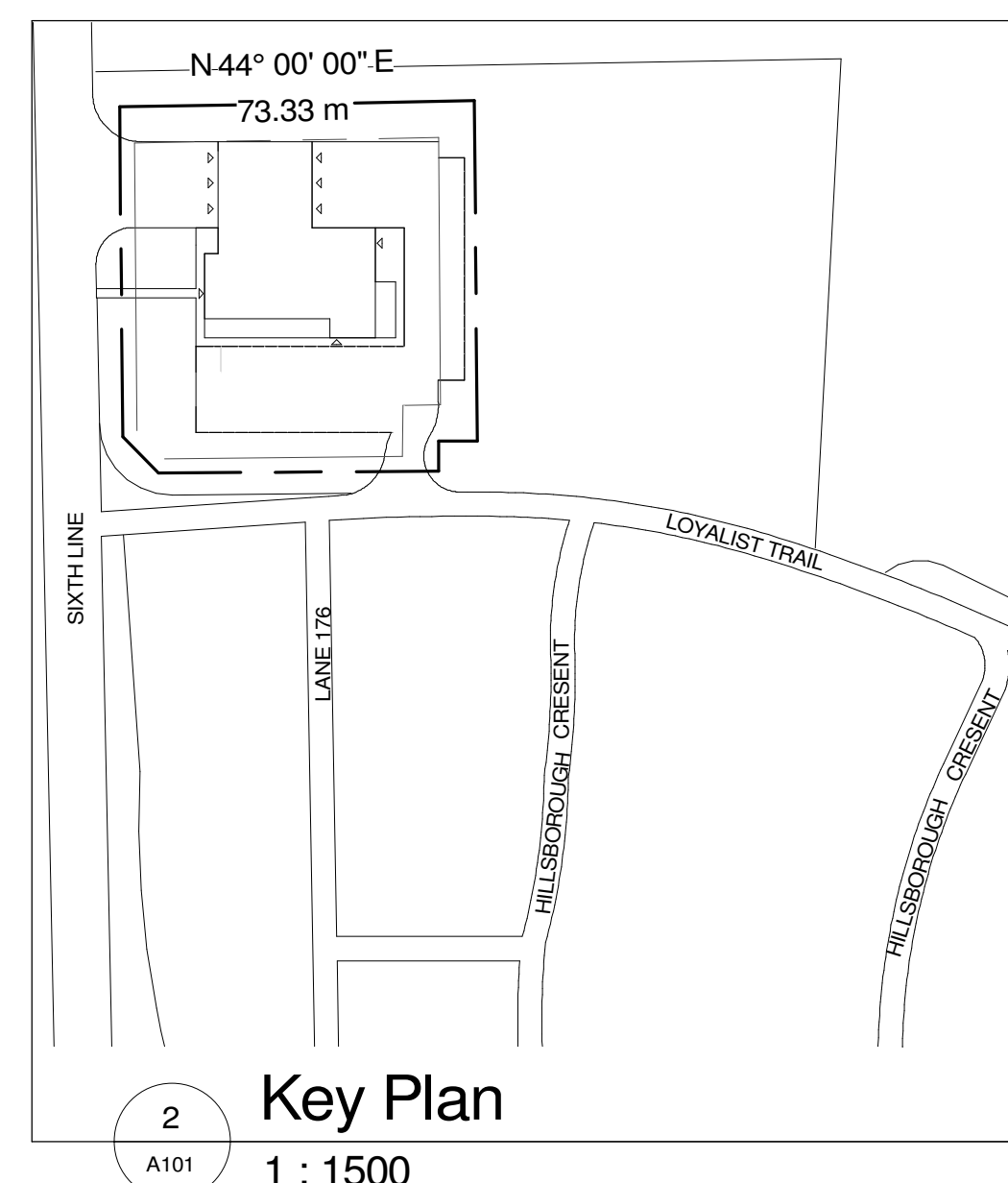
**PLAN 20M-1221  
PLAN No. 20R-21707**

TOWN OF OAKVILLE  
REGIONAL MUNICIPALITY OF HALTON

AS PREPARED BY - R-PE SURVEYING LTD.  
643 CHRISLEA ROAD, SUITE 7, WOODBRIDGE, ON  
CAD FILE: 16044R05c  
SURVEY TAKEN: 13TH OF JUNE, 2020  
SURVEY CONTROL POINT No. 04519910057

| ITEM | ONTARIO BUILDING CODE DATA MATRIX PARTS 3 & 9  | OBC REFERENCE  |
|------|--|--|
| 1    | PROJECT DESCRIPTION<br><input checked="" type="checkbox"/> NEW<br><input type="checkbox"/> ADDITION<br><input type="checkbox"/> ALTERATION<br><input type="checkbox"/> CHANGE OF USE                   | <input checked="" type="checkbox"/> PART 3<br>FOR NEW BUILDING |
| 2    | MAJOR OCCUPANCY(S)<br>GROUP D & F3   | 3.2.2.56   |
| 3    | BUILDING AREA (m <sup>2</sup> )<br>14768.1m <sup>2</sup> (1372.0m <sup>2</sup> )   | 1.1.3.2  |
| 4    | GROSS AREA (m <sup>2</sup> )<br>14768.1m <sup>2</sup> (1372.0m <sup>2</sup> )  | 1.1.3.2  |
| 5    | NUMBER OF STOREYS<br>2 (TWO)   | 3.2.1.1 & 1.1.3.2  |
| 6    | HEIGHT OF BUILDING (m)<br>8.8m   | 3.2.1.1 & 1.1.3.2  |
| 7    | NUMBER OF STREETS/ACCESS ROUTES<br>2 (TWO) STREETS AS INDICATED ON DRAWINGS  | 3.2.2.10 & 3.2.5.5   |
| 8    | BUILDING CLASSIFICATION<br>GROUP D, UP TO 2 STOREYS, NOT SPRINKLERED   | 3.2.2.56   |
| 9    | SPRINKLER SYSTEM PROPOSED<br><input type="checkbox"/> ENTIRE BUILDING<br><input type="checkbox"/> IN LIEU OF ROOF RATING<br><input type="checkbox"/> ADDITION<br><input type="checkbox"/> NOT REQUIRED | 3.2.2.56   |
| 10   | STANDPIPE REQUIRED<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO   | 3.2.9  |
| 11   | FIRE ALARM REQUIRED<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO  | 3.2.4  |
| 12   | WATER SERVICE/SUPPLY IS ADEQUATE<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO   | 3.2.5.7  |
| 13   | HIGH BUILDING<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO  | 3.2.6  |
| 14   | PERMITTED CONSTRUCTION<br><input type="checkbox"/> COMBUSTIBLE<br><input type="checkbox"/> NON-COMBUSTIBLE<br><input checked="" type="checkbox"/> BOTH   | 3.2.2.56   |
| 15   | MEZZANINE(S) AREA (m <sup>2</sup> )<br>N/A   | 3.2.1.1  |
| 16   | OCCUPANT LOAD BASED ON<br><input type="checkbox"/> m <sup>2</sup> / PERSON<br><input checked="" type="checkbox"/> DESIGN OF BUILDING   | 3.1.17   |
| 17   | BARRIER FREE DESIGN<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO (EXPLAIN)  | 3.8  |
| 18   | HAZARDOUS SUBSTANCES<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO   | M.2.1.2(1) & 3.3.1.19(1)                                       |
| 19   | REQUIRED FIRE FLOOR ASSEMBLIES<br>RESISTANCE LOAD BEARING WALLS & COLUMNS<br>ROOF RATING<br>45min. IF COMBUSTIBLE CONSTRUCTION<br>45min. IF COMBUSTIBLE CONSTRUCTION<br>N/A                            | 3.2.2.56   |
| 20   | SPATIAL SEPARATION   | 3.2.3  |

| PROJECT STATISTICS  | REQUIRED  | PROVIDED                        |
|---|---|---------------------------------|
| <b>ZONING</b>   | SA Service Area 1 Employment                              | SA Service Area Employment      |
| TOTAL LOT AREA  |   | 5,086.37m <sup>2</sup> (8.89ha) |
| TOTAL BUILDING AREA   |   | 1372.0m <sup>2</sup>            |
| LEASEABLE FLOOR AREA  |   | 1124.0m <sup>2</sup>            |
| TOTAL ASPHALT AREA  |   | 1405.1m <sup>2</sup>            |
| TOTAL CONCRETE AREA   |   | 1192.4m <sup>2</sup>            |
| MIN. LOT FRONTAGE   | 15.0m   | 68.1m                           |
| MIN. LANDSCAPE OPEN SPACE   | 10% (300sqm)  | -                               |
| LOT COVERAGE  |   | -                               |
| <b>TOTAL GROSS FLOOR AREA</b>                                       |   | 1372.0m <sup>2</sup>            |
| <b>BUILDING TO PROPERTY SETBACKS</b>                                |   |                                 |
| MINIMUM FRONT YARD  | 3m min. / 6m max.   | 3m                              |
| MINIMUM REAR YARD   | 7.5m  | 7.5m                            |
| MINIMUM FLANKAGE  | 3m min. / 6m max.   | 3m                              |
| MINIMUM INTERIOR SIDE YARD  | 1.5m min.   | -                               |
| MINIMUM EXTERIOR SIDE YARD  | -   | -                               |
| <b>MAXIMUM BUILDING HEIGHT</b>                                      | NO RESTRICTION  | 8.8m                            |
| <b>PARKING</b>  |   |                                 |
| PARKING SPACES  |   | 44                              |
| BARRIER FREE PARKING SPACES   | 2   | 2 (1 Type A & 1 Type B)         |
| TOTAL PARKING SPACES  |   | 46                              |
| ELECTRIC VEHICLE PARKING SPACES (Spaces Included in Total Above)    |   | 2 (1+1 Future Spaces)           |
| GREEN VEHICLE PARKING SPACES (Spaces Included in Total Above)       |   | -                               |
| <b>BARRIER FREE ENTRANCES</b> (O.B.C. 3.8.1.2, TOTAL ENTRANCES = 2) | 1   | 1                               |
| <b>NOTES</b>  | (1) PER 4.3.2 (B) INSTITUTIONAL ZONING REGULATIONS APPLY. |                                 |



**Context Site Plan**  
1 : 250

**SITE PLAN LEGEND:**

|     |  |
|-----|--|
| --- | PROPERTY LINE - EXTENT OF CONTRACT               |
| --- | PART LOT / EASEMENT LINE                         |
| --- | FIRE ACCESS ROUTE                                |
| --- | SI / SB PER SURVEY                               |
| --- | PROPERTY SETBACK                                 |
| ○   | LS POLE MOUNTED LIGHT STANDARD AS PER ELEC DWG   |
| ○   | MH MANHOLE AS PER CIVIL DWG                      |
| ○   | CB CATCH BASIN AS PER CIVIL DWG                  |
| ○   | CB MH CATCH BASIN/MANHOLE AS PER CIVIL DWG       |
| ○   | FIRE HYDRANT AS PER CIVIL DWG                    |
| ○   | METAL BOLLARD                                    |
| ○   | POST MOUNTED SIGN                                |
| ○   | BOREHOLE LOCATION                                |
| ○   | BARRIER FREE CUT CURB                            |
| ○   | PUBLIC AND/OR STAIR ENTRANCE/EXIT                |
| ○   | APPARATUS BAY ENTRANCE/EXIT                      |
| --- | EXISTING U/G COMMUNICATIONS LINE                 |
| --- | EXISTING U/G NATURAL GAS LINE                    |
| --- | EXISTING U/G SANITARY LINE                       |
| --- | EXISTING U/G STORMWATER LINE                     |
| --- | EXISTING U/G WATERLINE                           |
| --- | LIGHT DUTY ASPHALT PAVEMENT                      |
| --- | HEAVY DUTY ASPHALT PAVEMENT                      |
| --- | CONCRETE PAVING / SIDEWALK                       |
| --- | GRASS / SOFT SCOT SCAPING REFER TO LANDSCAPE DWG |



- SITE PLAN GENERAL NOTES:**
- THE CONTRACT CONSISTS OF ALL WORK WITHIN THE EXTENT OF CONTRACT LINE INDICATED ON THE SITE PLAN PLUS ANY WORK SPECIFICALLY NOTED OUTSIDE OF THIS LINE. ALL WORK DONE OUTSIDE OF THESE LIMITS MUST BE EXECUTED IN STRICT ACCORDANCE WITH THE STANDARDS OF THE MUNICIPALITY AND ALL OTHER AUTHORITIES HAVING JURISDICTION. WORK DONE AT AN ADDITIONAL COST TO THE OWNER OR MATERIALITY ANY DRAWINGS CAUSED BY THESE OPERATIONS TO BE THE RESPONSIBILITY OF THE OWNER.
  - CONTRACTOR IS TO RESTRICT ALL WORK, EQUIPMENT AND MATERIALS STORAGE TO AREAS WITHIN EXTENT OF CONTRACT LINE EXCEPT WHERE NOTED OTHERWISE. PRIMARY SITE ACCESS/POSSIBLE CONSTRUCTION RIGHT OF WAY TO BE CONFIRMED WITH BUILDER. NO PARKING IN MUNICIPALITY RIGHT OF WAY.
  - LOCATE EXCAVATED MATERIALS & TOPSOIL PILES AS DIRECTED AT COMPLETION OF PROJECT. ANY EXCESS MATERIALS TO BE REMOVED AND AREA MADE GOOD TO ARCHITECT'S SATISFACTION.
  - FOR TRENCHING & BACKFILLING OF ALL SERVICE LINES AND DIVISION OF RESPONSIBILITY REFER TO APPROPRIATE SECTIONS IN SPECIFICATIONS.
  - SUPPLY AND PLACE TOPSOIL TO THICKNESS SPECIFIED OVER ALL SODDED AND UNPAVED AREAS INDICATED ON DRAWINGS. PROVIDE ADDITIONAL TOPSOIL AS REQUIRED TO MEET ALL SPECIFICATIONS. TRACTS OF SITE PROVIDE SOILING TO AREAS INDICATED AND TERMINATE AT EXTENT OF CONTRACT LINE. EXCESS SOILING TO BE PROVIDED BY PROPERTY OWNER TO BE REMOVED.
  - NOTE THAT EXACT LOCATION OF ALL NEW MECHANICAL & ELECTRICAL ITEMS ARE APPROXIMATE UNLESS DIMENSION GIVEN. ADJUST LOCATION AS REQUIRED AND AS APPROVED BY CONSULTANT TO SITE CONDITIONS.
  - NOTE THAT ALL MECHANICAL AND ELECTRICAL UNDERGROUND SERVICE LINES INDICATED ON DRAWINGS ARE APPROXIMATE ONLY AND ARE LOCATED AS ACCURATELY AS POSSIBLE FROM FORMERLY DISBURSED CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING EXACT TYPES, LOCATIONS AND DEPTHS OF ALL UNDERGROUND SERVICES IN AREAS OF NEW CONSTRUCTION INCLUDING GAS LINES, TELEPHONE, CABLE TV, ETC. AND SERVICES. FIELD LOCATION WITH THE APPROPRIATE AUTHORITIES BEFORE EXCAVATION.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ADEQUATE RECORDS OF CONSTRUCTION TO FACILITATE AS-CONSTRUCTED DRAWINGS.
  - REFER TO CIVIL DRAWINGS FOR SITE SERVICES AND GRADING, EROSION AND SEDIMENT CONTROL, STORMWATER MANAGEMENT AND DRAINAGE, AND ANY OTHER RELATED WORKS.
  - REFER TO ARCHITECTURE DRAWINGS FOR PLUMBING, DOORING, TRAIL AND SPECIAL LAYOUT. SITE PLAN (INCLUDING PRESERVATION AND REPAIRS), PRELIM LAYOUT, SITE PLAN (INCLUDING PRESERVATION AND REPAIRS), PRELIM LAYOUT, SITE PLAN (INCLUDING PRESERVATION AND REPAIRS) BEFORE EXCAVATION.
  - REFER TO MEASUREMENTS FOR SITE LIGHTING, POWER, CISTERN, AND ANY OTHER RELATED WORKS.
  - CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF ALL DRAWINGS FROM ALL DISCIPLINES. ALL DIMENSIONS ARE TO BE CHECKED AND VERIFIED IN THE FIELD. ANY DISCREPANCIES ARE TO BE REPORTED TO THE CONSULTANT. ALL DRAWINGS REMAIN THE PROPERTY OF THE CONSULTANT. ONLY LATEST APPROVED DRAWINGS ARE TO BE USED FOR CONSTRUCTION.

| No. | Revision                  | Date       |
|-----|---------------------------|------------|
| 1   | Issued for Minor Variance | 2024-07-04 |

Orientation

Seal

ONTARIO ASSOCIATION OF ARCHITECTS  
GERY P. PILON  
5042

PROJECT NORTH

All dimensions to be checked and verified on the job by the Contractor. Any discrepancies are to be reported to the Consultant prior to action. Only the latest approved drawings to be used for construction in conformance with all applicable codes, by-laws and regulations. All drawings remain the property of the Consultant.

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Project Information

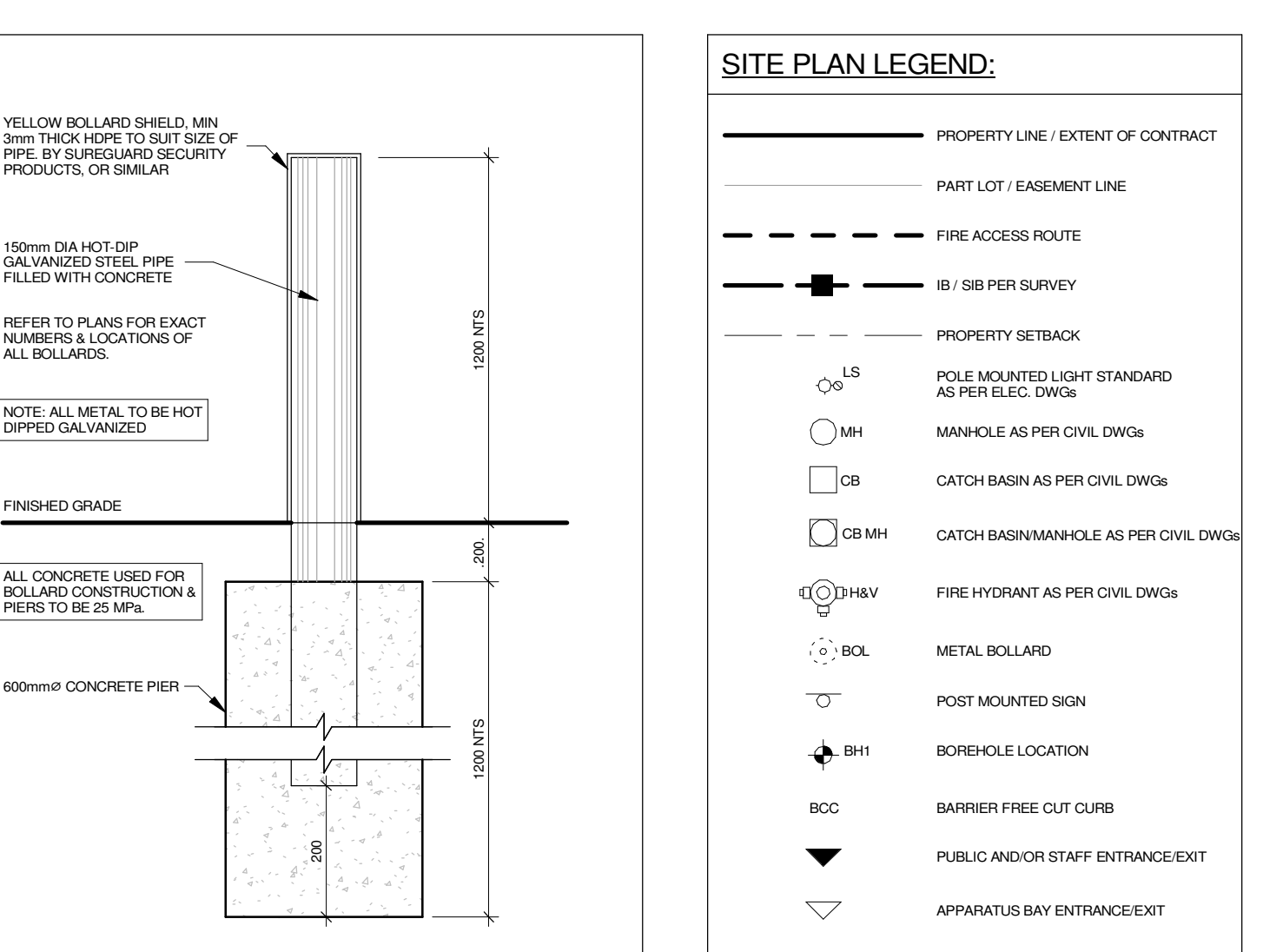
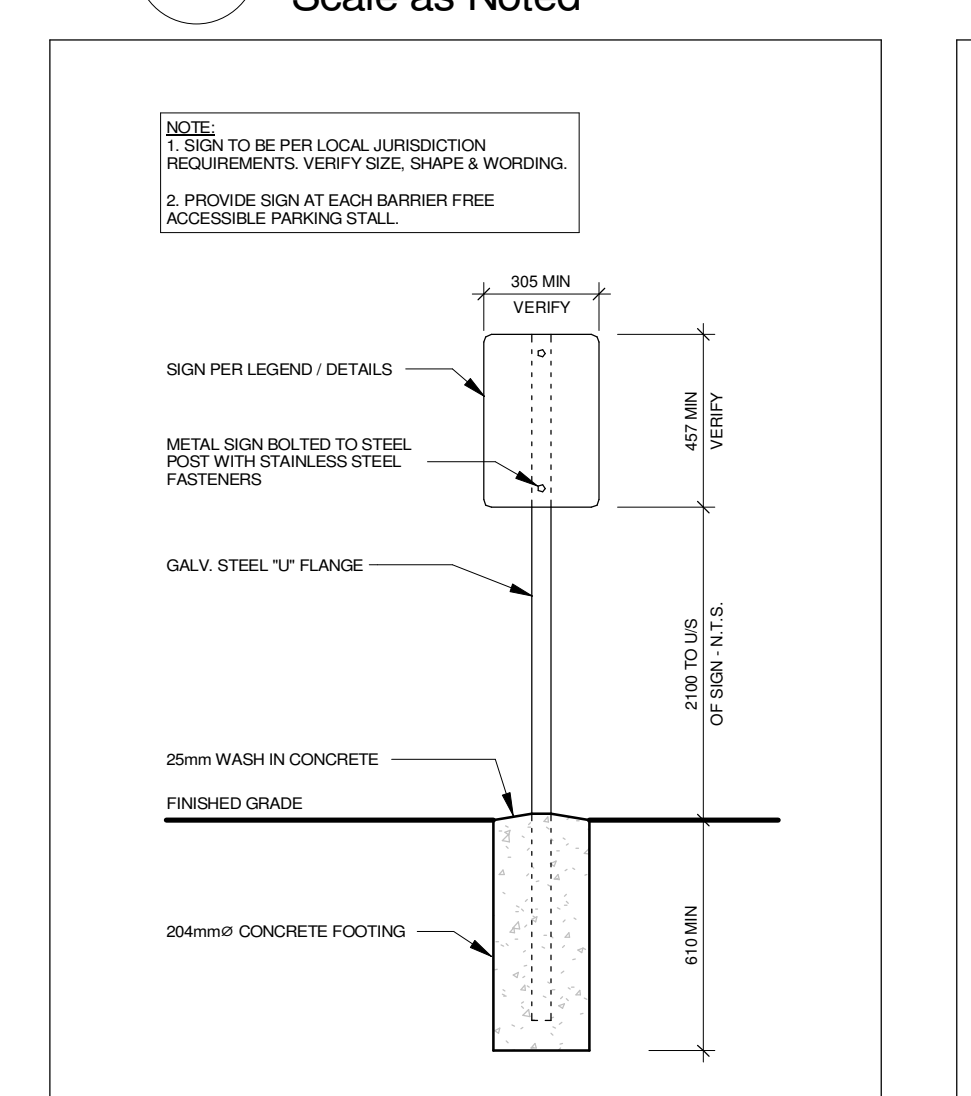
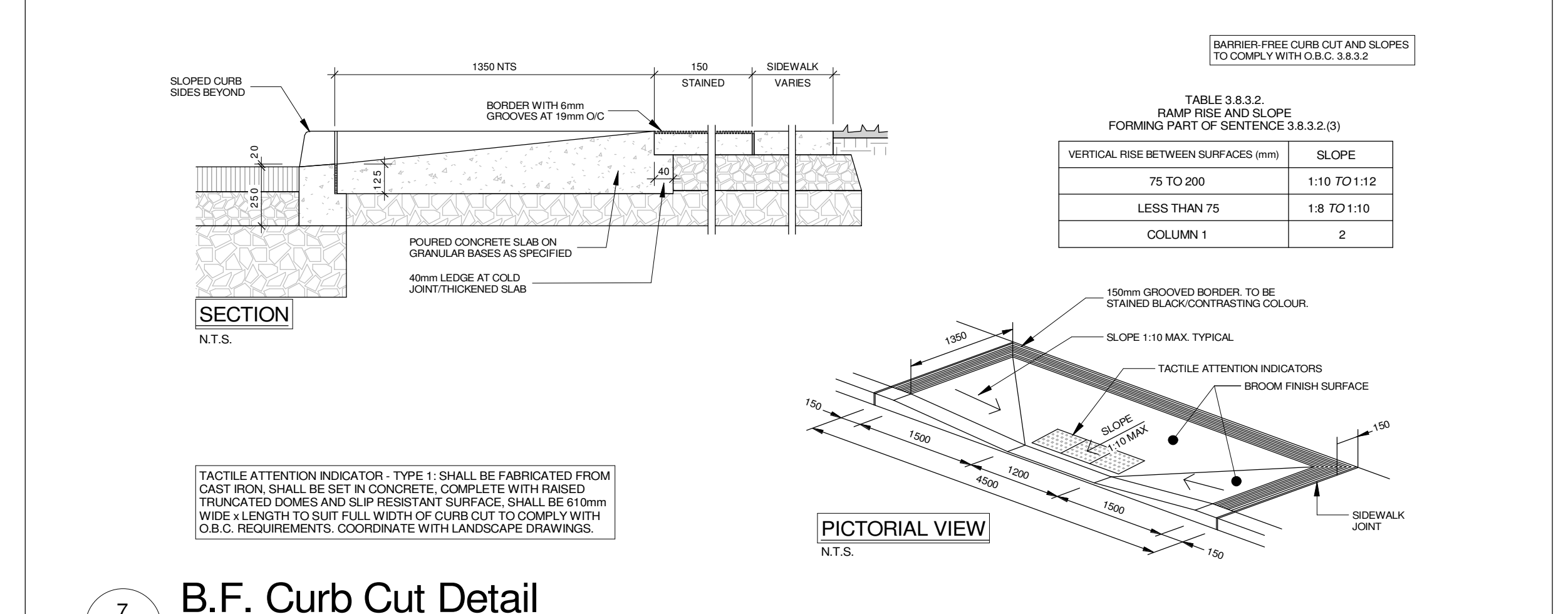
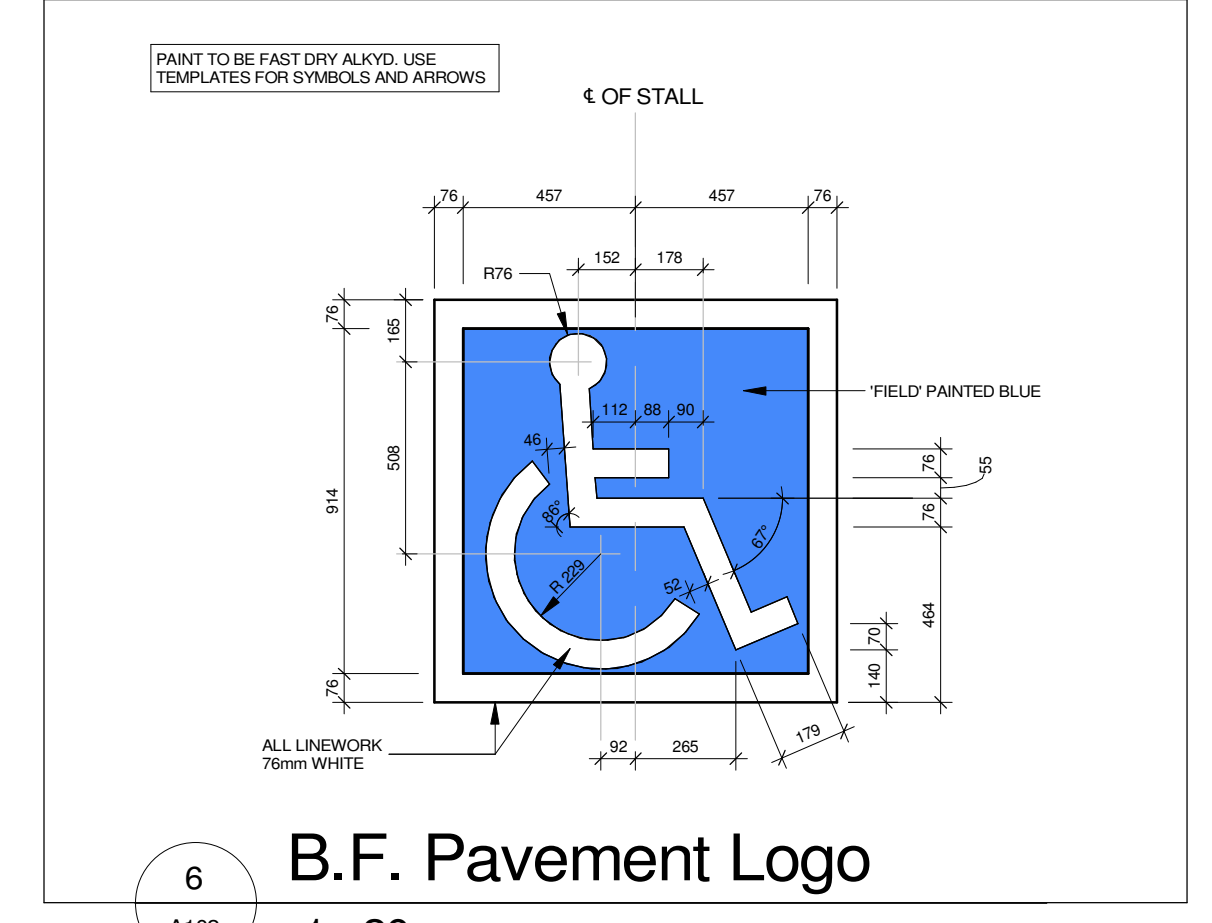
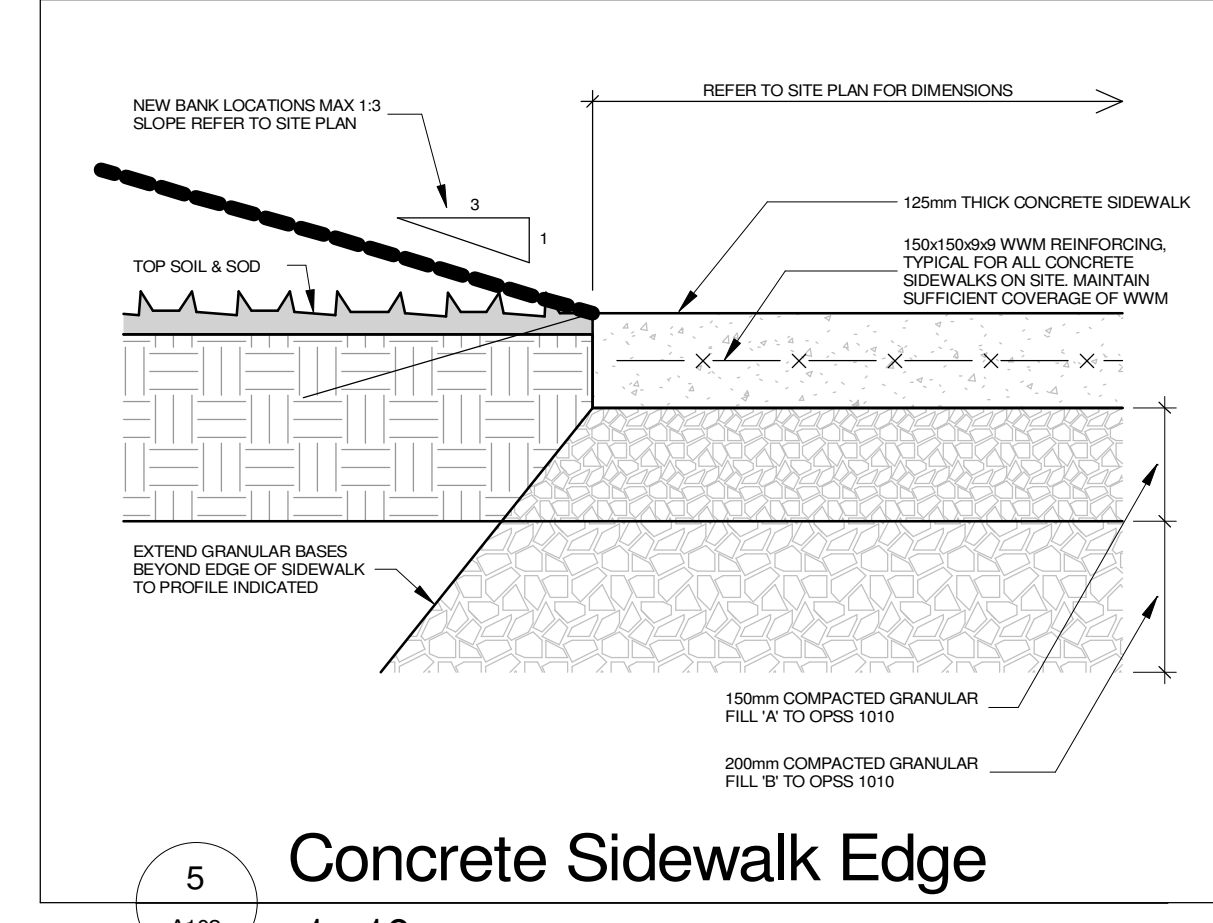
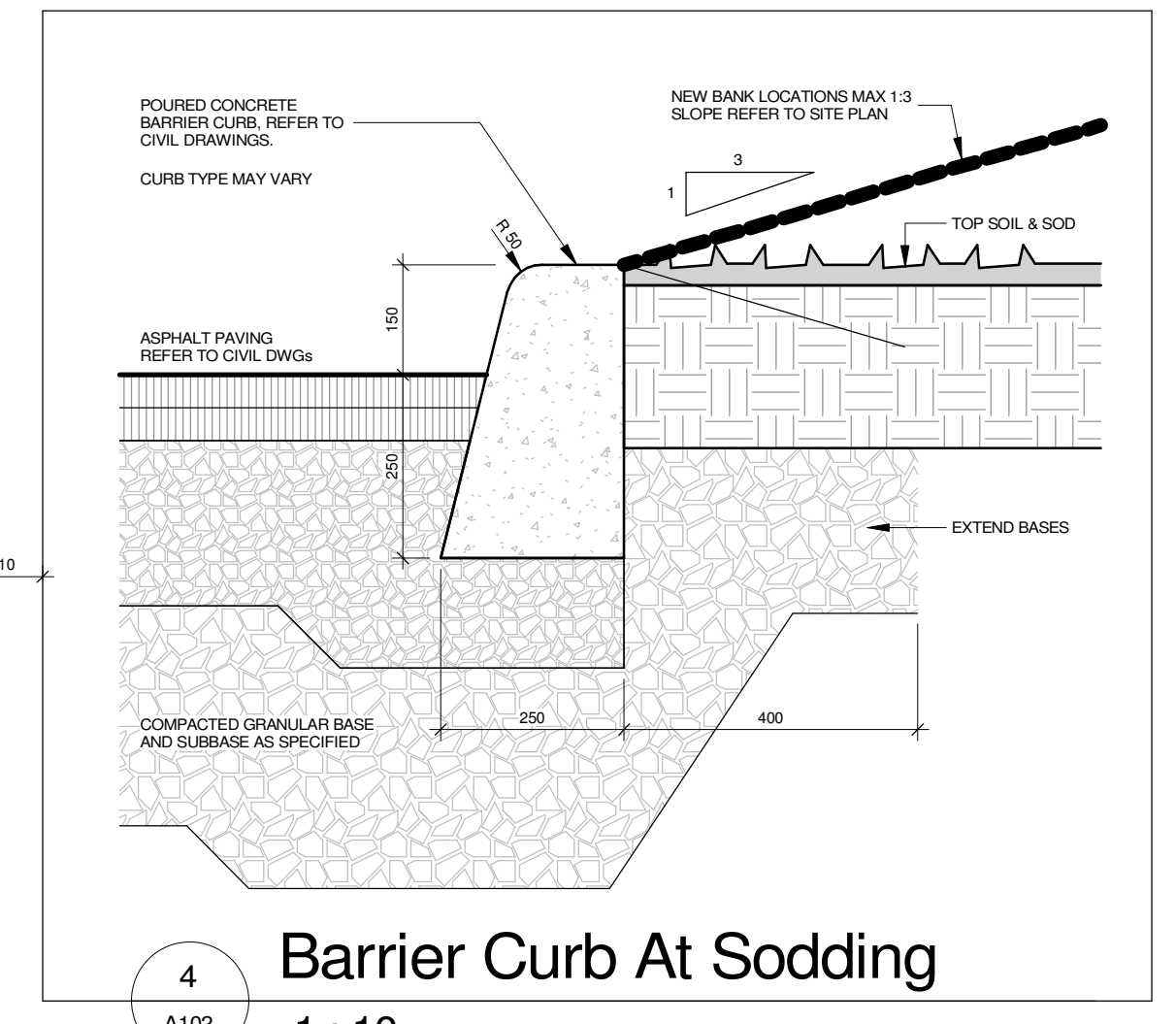
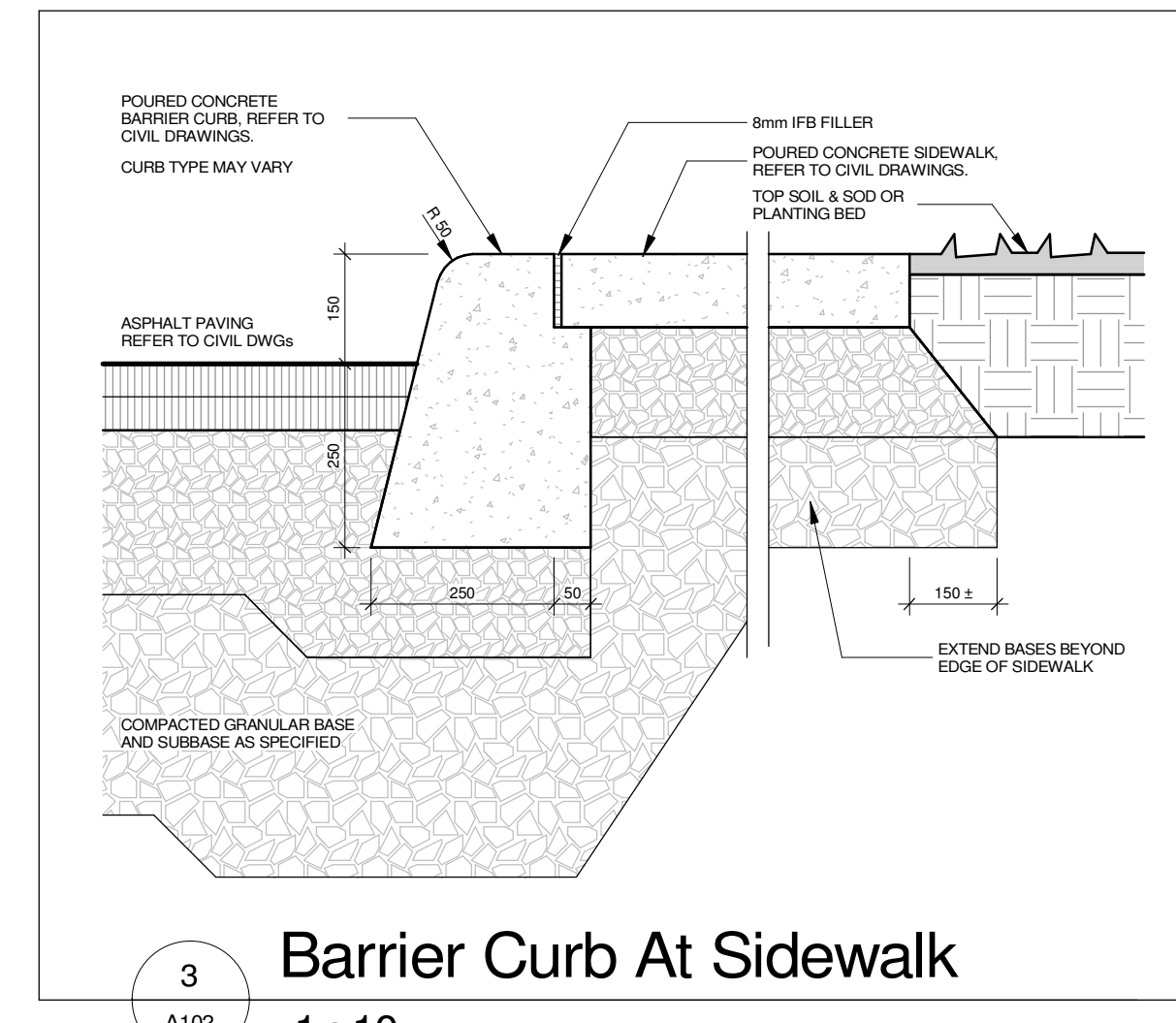
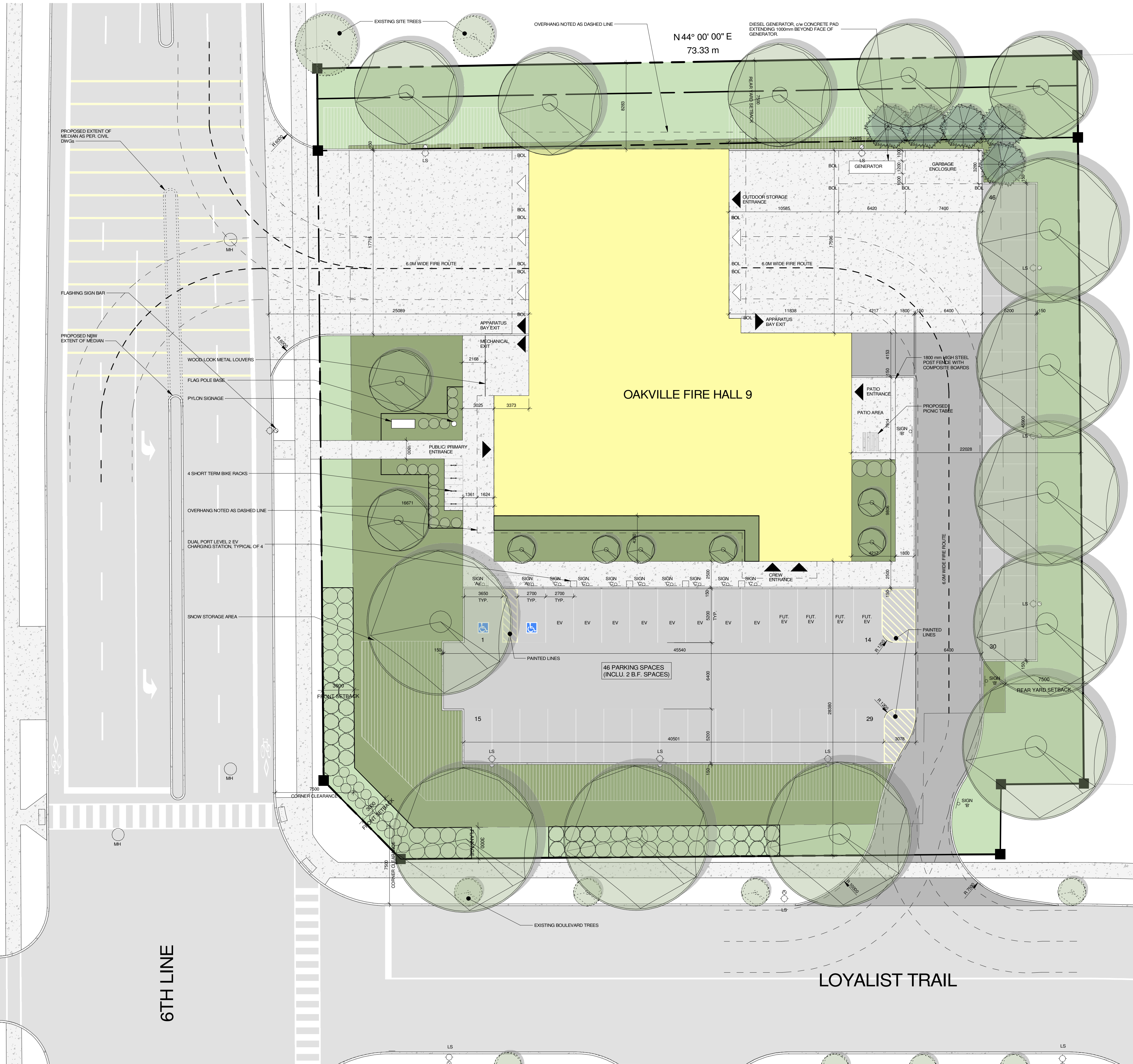
**Oakville Fire Hall 9**

4075 Sixth Line

For  
Town of Oakville Fire & Emergency Services

Drawing Title  
**Context Site Plan & OBC Matrix**

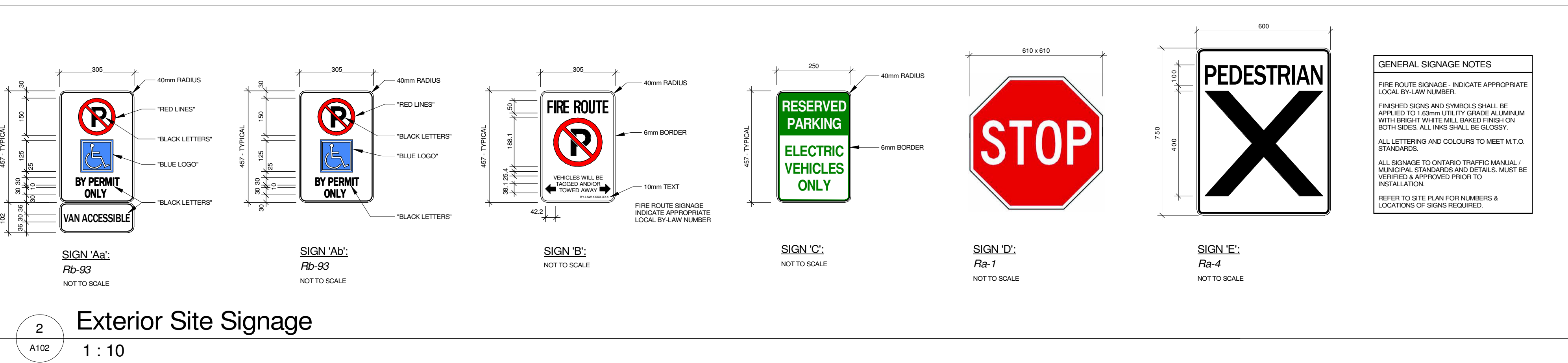
Date: 2024-07-04 Project No: 23020 Drawing No: A101  
 Drawn by: CD  
 Scale: As indicated



**SITE PLAN LEGEND:**

- PROPERTY LINE / EXTENT OF CONTRACT
- PART LOT / EASEMENT LINE
- FIRE ACCESS ROUTE
- BI / SB PER SURVEY
- PROPERTY SETBACK
- POLE MOUNTED LIGHT STANDARD
- MANHOLE AS PER CIVIL DWGS
- CATCH BASIN AS PER CIVIL DWGS
- CATCH BASIN/MANHOLE AS PER CIVIL DWGS
- FIRE HYDRANT AS PER CIVIL DWGS
- METAL BOLLARD
- POST MOUNTED SIGN
- BORHOLE LOCATION
- BARRIER FREE CUT CURB
- PUBLIC AND/OR STAFF ENTRANCE/EXIT
- APPARATUS BAY ENTRANCE/EXIT
- EXISTING UG COMMUNICATIONS LINE
- EXISTING UG NATURAL GAS LINE
- EXISTING UG SANITARY LINE
- EXISTING UG STORAGE WATER LINE
- EXISTING UG WATER LINE
- LIGHT DUTY ASPHALT PAVEMENT
- HEAVY DUTY ASPHALT PAVEMENT
- CONCRETE PAVING / SIDEWALK
- GRASS / SOIL / SOFT SEEDING REFER TO LANDSCAPE DWGS

**1 Site Plan**  
A102 1:200



|                             |          |      |            |  |  |
|-----------------------------|----------|------|------------|--|--|
| 1 Issued for Minor Variance |          |      | 2024-07-04 |  |  |
| No.                         | Revision | Date |            |  |  |
| Orientation                 |          |      |            |  |  |
| Seal                        |          |      |            |  |  |

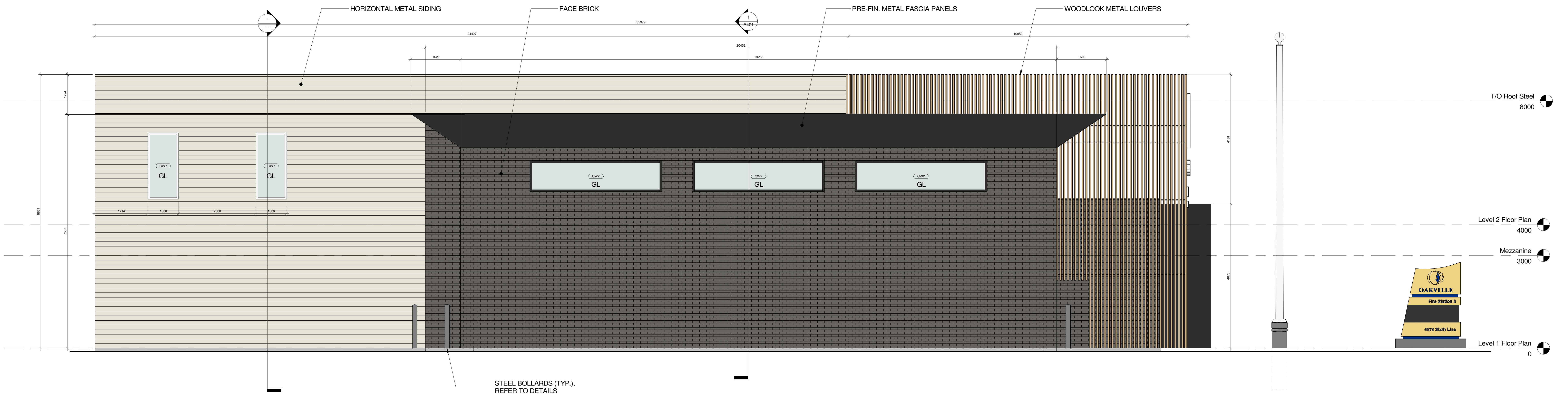
**salterpilon**  
architecture

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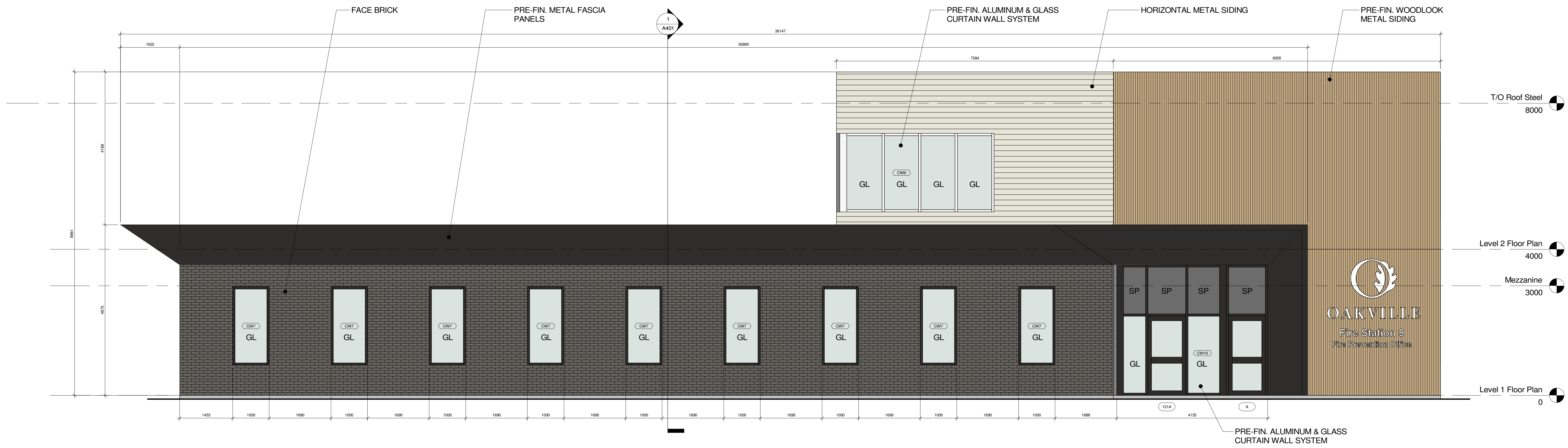
Project Information  
**Oakville Fire Hall 9**  
4075 Sixth Line  
For  
Town of Oakville Fire & Emergency Services

**Site Plan & Details**

|                     |                   |                  |
|---------------------|-------------------|------------------|
| Date: 2024-04-04    | Project No: 23020 | Drawing No: A102 |
| Drawn by: CD        |                   |                  |
| Scale: As indicated |                   |                  |



1 North Elevation  
1 : 50



2 South Elevation  
1 : 50

| No. | Revision                  | Date       |
|-----|---------------------------|------------|
| 1   | Issued for Minor Variance | 2024-07-04 |

Orientation

Seal

All dimensions to be checked and verified on the job by the Contractor. Any discrepancies are to be reported to the Consultant prior to action. Only the latest approved drawings to be used for construction in conformance with all applicable codes, by-laws and regulations. All drawings remain the property of the Consultant.

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Project Information

**Oakville Fire Hall 9**

4075 Sixth Line

For  
Town of Oakville Fire & Emergency Services

Drawing Title  
**North & South Building Elevations**

|                  |                   |                  |
|------------------|-------------------|------------------|
| Date: 2024-07-04 | Project No: 23020 | Drawing No: A301 |
| Drawn by: CD     |                   |                  |
| Scale: 1 : 50    |                   |                  |

Autodesk Docs/2020 - Oakville Fire Hall 9/2020 - Oakville Fire Hall 9\_R24.rvt 7/2/2024 5:10:10 PM

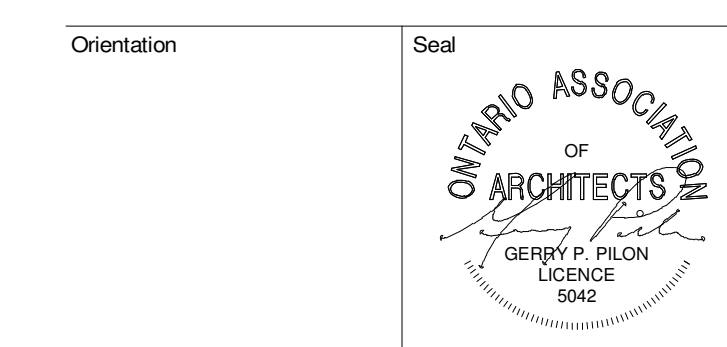


2 West Elevation  
1 : 50



1 East Elevation  
1 : 50

| No. | Revision                  | Date       |
|-----|---------------------------|------------|
| 1   | Issued for Minor Variance | 2024-07-04 |



All dimensions to be checked and verified on the job by the Contractor. Any discrepancies are to be reported to the Consultant prior to action. Only the latest approved drawings to be used for construction in conformance with all applicable codes, by-laws and regulations. All drawings remain the property of the Consultant.  
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| Project Information                               |                   |                  |
| Oakville Fire Hall 9                              |                   |                  |
| 4075 Sixth Line                                   |                   |                  |
| For<br>Town of Oakville Fire & Emergency Services |                   |                  |
| Drawing Title                                     |                   |                  |
| East & West Building Elevations                   |                   |                  |
| Date: 2024-07-04                                  | Project No: 23020 | Drawing No: A302 |
| Drawn by: CD                                      |                   |                  |
| Scale: 1 : 50                                     |                   |                  |

