



LEGAL DESCRIPTION COMPILED PLAN OF PART OF LOT 33, CONCESSION 3, SOUTH OF DUNDAS STREET

TOWN OF OAKVILLE, REGIONAL MUNICIPALITY OF HALTON

| PROJECT NORTH |
|---------------|
|               |

| TRUE NORTH |  |
|------------|--|
|            |  |

| SITE STATISTICS                              |  |              |                   |  |  |  |  |
|--|--|--------------|-------------------|--|--|--|--|
| <b>SITE AREA</b> 69,340.81 m2 or 17.13 acres |  |              |                   |  |  |  |  |
| <b>ZONING</b> E2 / E3 - BUSINESS EMPLOYMENT  |  |              |                   |  |  |  |  |
|  |  | REQUIRED     | PROVIDED          |  |  |  |  |
| S  | FRONT YARD (NORTH) FUTURE WYECROFT ROAD EXTENSION  | 3.0 m        | 26.00 m           |  |  |  |  |
| SETBACKS                                     | REAR YARD (SOUTH)  | 7.0 m        | 48.00 m           |  |  |  |  |
| ETB  | EXTERIOR SIDE YARD (WEST)  | 3.0 m        | 12.00 m           |  |  |  |  |
| (O)  | INTERIOR SIDE YARD (EAST)  | 3.0 m        | 20.00 m           |  |  |  |  |
| ď  | BUILDING 'G'   | 4,529.19 m2  | or 48,752 sq.ft.  |  |  |  |  |
| G.F.A.                                       | BUILDING 'H'   | 13,159.53 m2 | or 141,648 sq.ft. |  |  |  |  |
|  | TOTAL  | 17,688.72 m2 | or 190,400 sq.ft. |  |  |  |  |
| SIT  | E COVERAGE   | 17,688.72 m2 | or 25.51%         |  |  |  |  |
| LAI  | NDSCAPED AREA  | 7,758.89 m2  | or 11.19%         |  |  |  |  |
| PA   | VED AREA   | 43,893.20 m2 | or 63.30%         |  |  |  |  |
|  |  | REQUIRED     | PROVIDED          |  |  |  |  |
| BU   | ILDING HEIGHT (MAXIMUM)  | 30.0 m       | 9.75 m            |  |  |  |  |
| PARKING                                      | INDUSTRIAL REQUIREMENTS 1 Space / 100m2 @ 7,500.00m2 = 75 Spaces 1 Space / 200m2 @ 10,188.72m2 = 51 Spaces | 126 spaces   | 287 spaces        |  |  |  |  |
| PAR  | ACCESSIBLE PARKING (TYPE A AND B) 2% OF TOTAL PLUS 2   | 8 spaces     | 10 spaces         |  |  |  |  |
|  |  |              |                   |  |  |  |  |
| LO   | ADING SPACES   | -            | 38 spaces         |  |  |  |  |
| DR   | IVE-IN DOORS   | -            | 8 doors           |  |  |  |  |
|  | CYCLE SPACES<br>0.25 spaces / 1,000m2  | 7 spaces     | 10 spaces         |  |  |  |  |
| SN   | OW STORAGE AREA  | TO BE REM    | OVED OFF-SITE     |  |  |  |  |
|  |  |              |                   |  |  |  |  |

### GENERAL NOTES

- GAS METERS SHALL NOT BE LOCATED ON BUILDING FACADES THAT FACE PUBLIC STREETS AND SHALL BE LOCATED DISCREETLY, AWAY FROM PEDESTRIAN TRAVEL ROUTES AND SCREENED FROM
- GAS PIPES SERVICING ROOF TOP MECHANICAL EQUIPMENT SHALL NOT BE VISIBLE TO ANY PUBLIC VIEW AND SHALL BE INSTALLED
- SNOW TO BE REMOVED OFF-SITE BY PRIVATE CONTRACTOR. REFUSE GARBAGE TO BE STORED INTERNALLY AND REMOVED OFF-SITE BY PRIVATE CONTRACTOR.
- 5. ROOF TOP UNITS (RTUs) TO BE SCREENED FROM PUBLIC VIEW.

#### SYMBOL LEGEND MAN DOOR LOADING DOCK DOOR DRIVE-IN / OVERHEAD DOOR HYDRANT + VALVE → FH FIRE DEPARTMENT CONNECTION / SIAMESE HYDRO TRANSFORMER ACCESSIBLE PARKING SPACE ACCESSIBLE PARKING SPACE SIGNAGE WALL MOUNTED LIGHT (SEE ELECTR. DWGS.) POLE MOUNTED LIGHT (SEE ELECTR. DWGS.) HYDRO POLE STANDARD / UTILITY POLE $\circ$ HP BIKE RACK (2 SPACES)

| • | No. | ISSUED                                   | DATE             |
|---|-----|--|------------------|
| • | I   | ISSUED FOR CONSULTANT<br>COORDINATION    | NOV. 19,<br>2021 |
|   | 2   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | FEB. 17,<br>2022 |
| • | 3   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | MAR. 29,<br>2022 |
| • | 4   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | APR. 18,<br>2022 |
| • | 5   | ISSUED FOR SPA                           | APR. 29,<br>2022 |
| • | 6   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | AUG. 25,<br>2022 |
| • | 7   | RE-ISSUED FOR SPA                        | AUG. 31,<br>2022 |
| • | 8   | RE-ISSUED FOR SPA                        | MAR. 4,<br>2024  |
| • | 9   | ISSUED FOR MINOR<br>VARIANCE             | MAR. 6,<br>2024  |

|   | П   | REVISED AS NOTED                  | MAR. 6,<br>2024  |
|---|-----|-----------------------------------|------------------|
|   | 10  | REVISED AS NOTED                  | AUG. 11,<br>2023 |
|   | 9   | REVISED AS NOTED                  | AUG. 2,<br>2023  |
|   | 8   | REVISED PER MUNICIPAL<br>COMMENTS | DEC. 21,<br>2022 |
|   | 7   | REVISED AS NOTED                  | AUG. 25,<br>2022 |
|   | 6   | REVISED AS NOTED                  | AUG. 12,<br>2022 |
|   | 5   | REVISED AS NOTED                  | APR. 26,<br>2022 |
| • | 4   | REVISED AS NOTED                  | APR. 6,<br>2022  |
| • | 3   | REVISED AS NOTED                  | FEB. 15,<br>2022 |
| • | 2   | REVISED AS NOTED                  | DEC. 14,<br>2021 |
| • | I   | REVISED PER SURVEY                | DEC. 09,<br>2021 |
|   | No. | REVISION                          | DATE             |

### BALDASSARRA Architects Inc.

30 Great Gulf Drive, Unit 20 | Concord ON | L4K 0K7 T. 905.660.0722 | www.baldassarra.ca

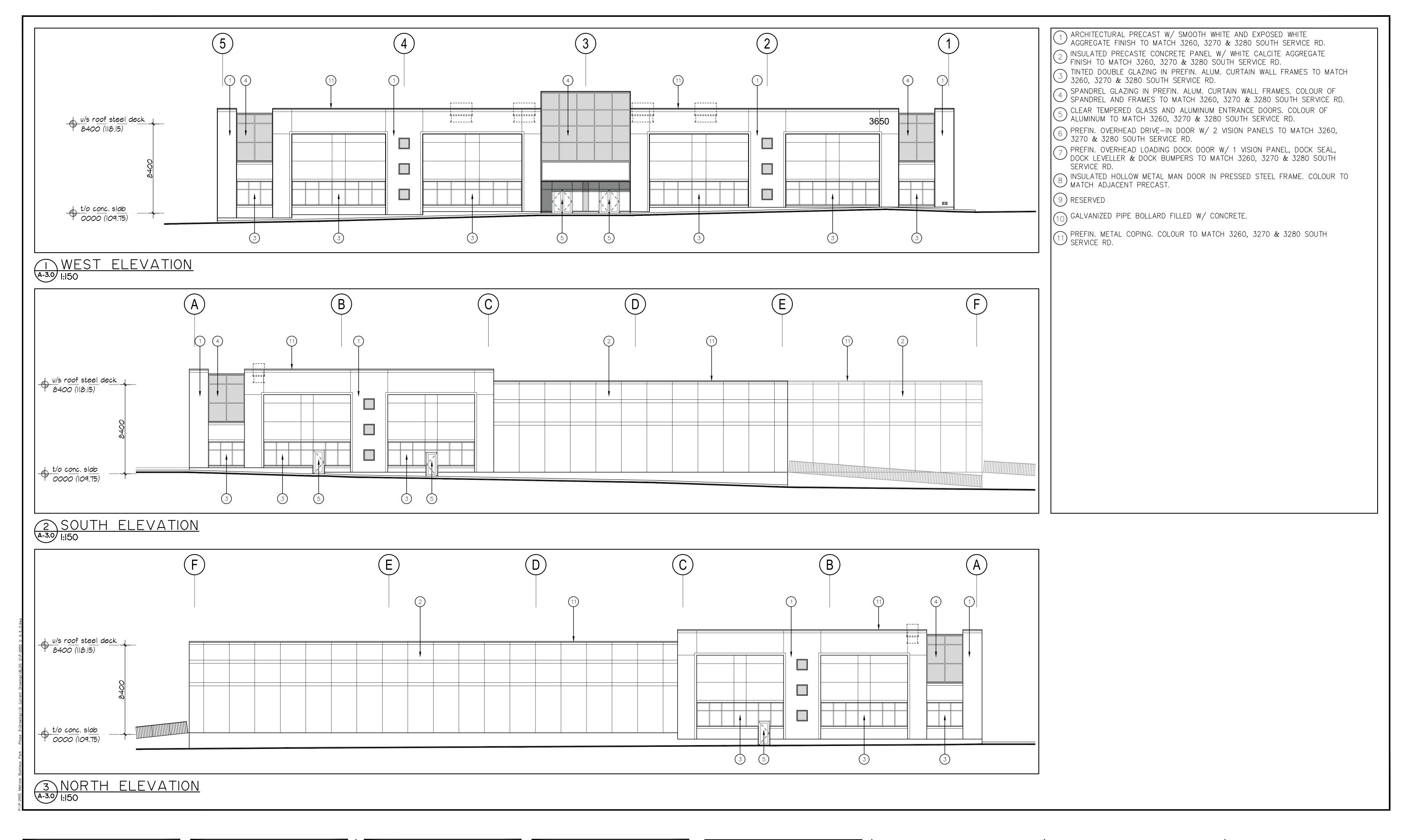
OWNERS INFORMATION:

## Melrose Business Park Phase III

Address T.B.D. Oakville, ON

### SITE PLAN

| DATE:       | DRAWN BY: | CHECKED:    | SCALE: |
|-------------|-----------|-------------|--------|
| NOV. 2021   | CI        |             | 1:750  |
| PROJECT No. |           | DRAWING No. |        |
|             |           |             | 4 0    |



| . ISSUE         | D DATE             | No. | REVISION         | DATE             | BALDASSARI  |
|-----------------|--------------------|-----|------------------|------------------|---|
| ISSUED FOR SPA  | A APR. 29,<br>2022 | 1   | REVISED AS NOTED | AUG. 31,<br>2022 |   |
| 2 RE-ISSUED FOR | SPA AUG. 31, 2022  |     | •                |                  | Architects Inc.   |
|                 | <u> </u>           |     |                  |                  | 30 Great Gulf Drive, Unit 20   Concord ON   L<br>T. 905.660.0722   www.baldassarra.ca |
|                 |                    |     |                  |                  | 1. 900.000.0722   www.balda55affa.ca  |

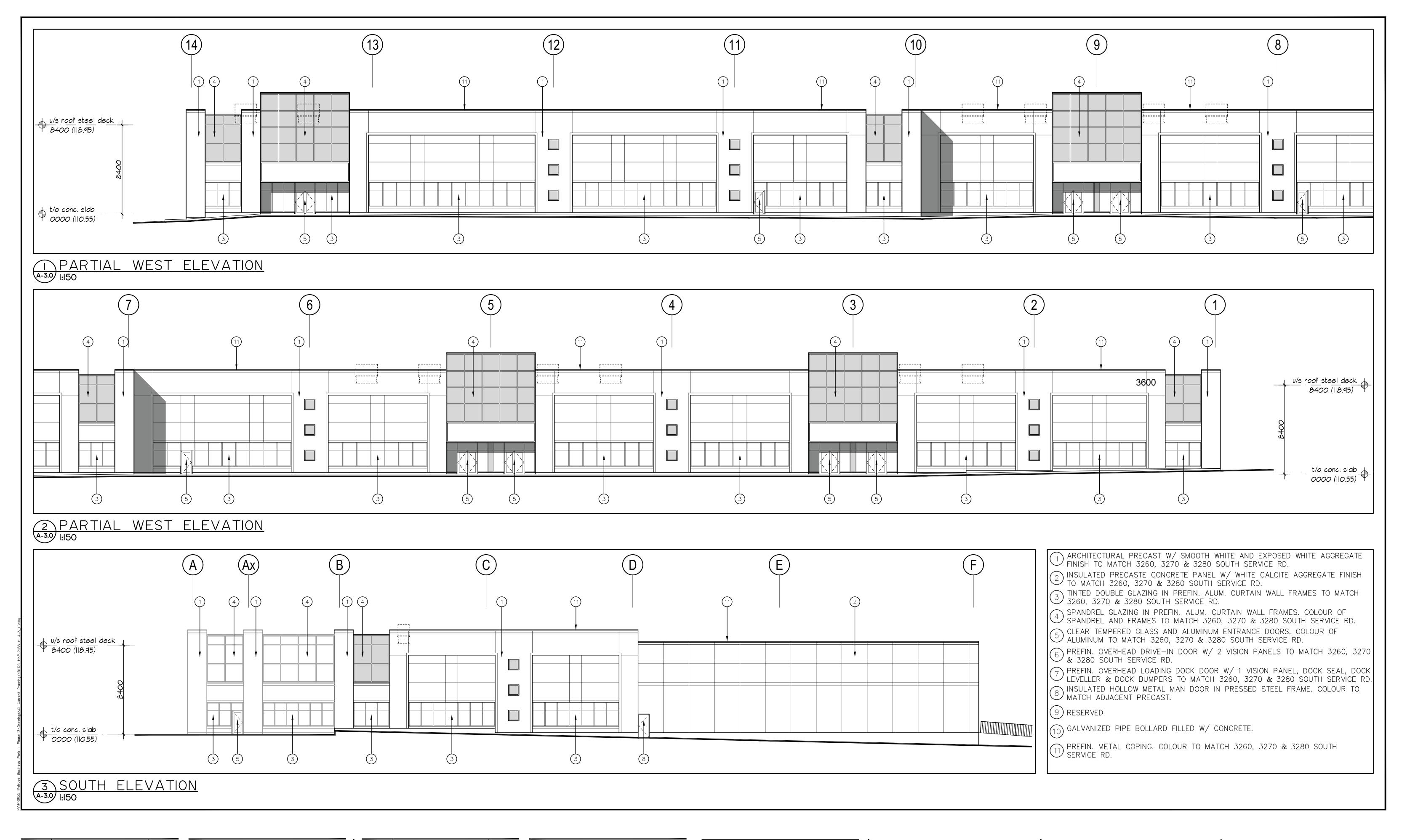
## Melrose Business Park Phase III

ELEVATIONS BUILDING 'G'

| DATE:       | DRAWN BY: | CHECKED:    | SCALE:   |
|-------------|-----------|-------------|----------|
| APR. 2022   | CI        |             | AS NOTED |
| PROJECT No. | •         | DRAWING No. | •        |

Address T.B.D.
Oakville, ON

P-21155 A-3.0 G



|     | ISSUED | DATE             |
|-----|--------|------------------|
| 1   |        | APR. 29,<br>2022 |
| 2 5 |        | AUG. 31,<br>2022 |

| No. | REVISION         | DATE             |
|-----|------------------|------------------|
| I   | REVISED AS NOTED | AUG. 31,<br>2022 |
|     |                  |                  |
|     |                  |                  |
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|     |                  |                  |



# Melrose Business Park Phase III

Address T.B.D.
Oakville, ON

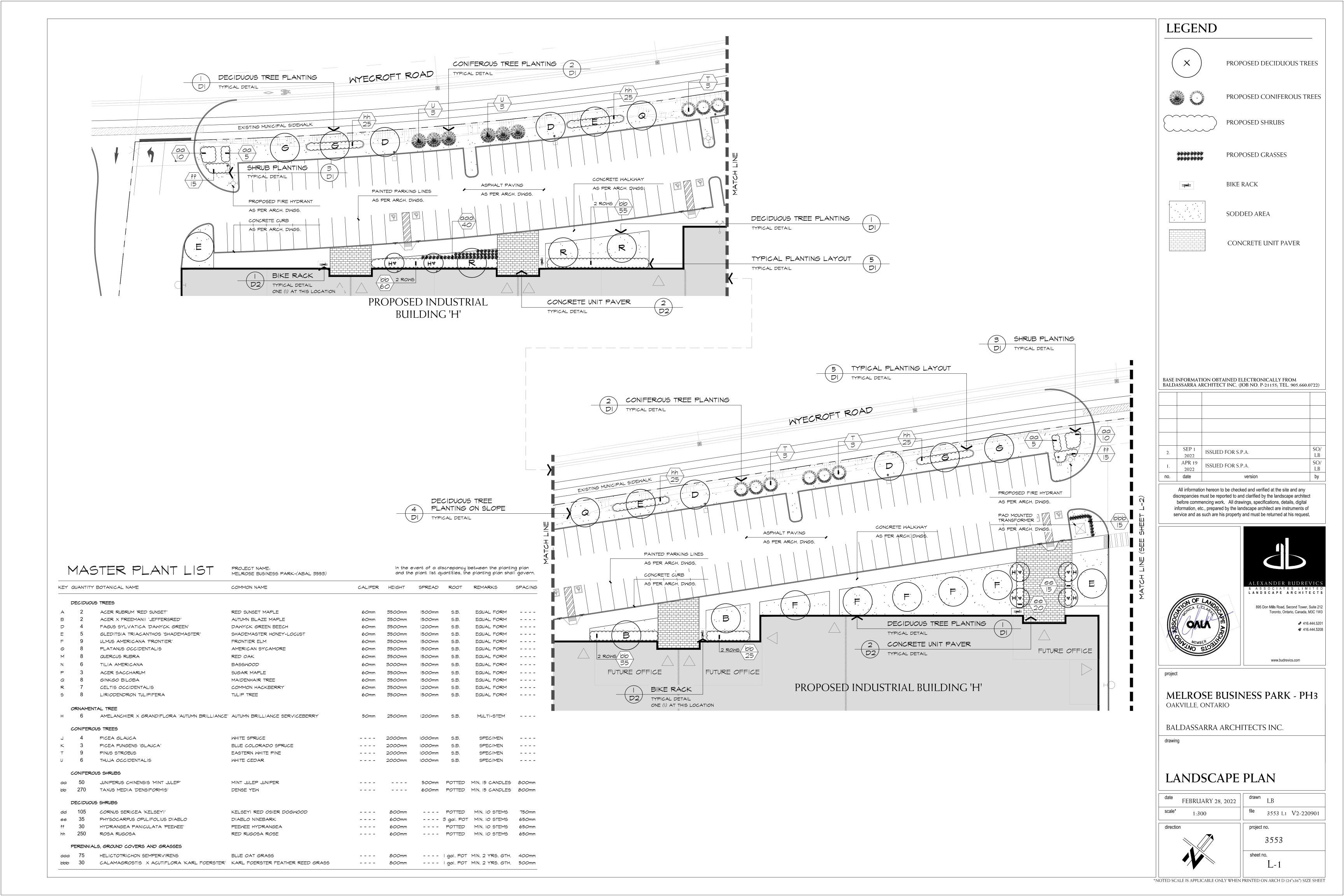
## ELEVATIONS BUILDING 'H'

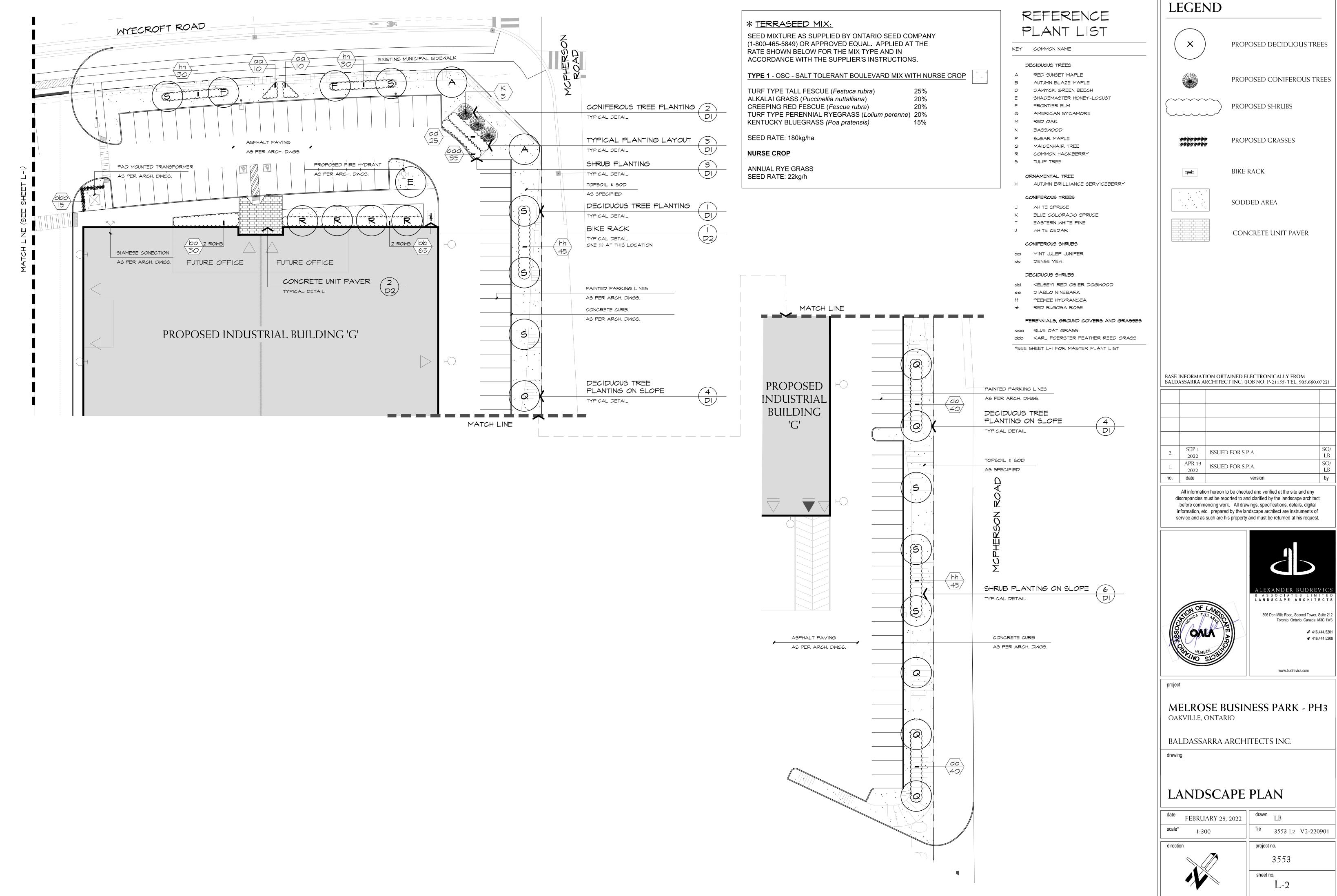
DATE: DRAWN BY: CHECKED: SCALE:

APR. 2022 CI AS NOTED

PROJECT No. DRAWING No.

P-21155 A-3.0 H

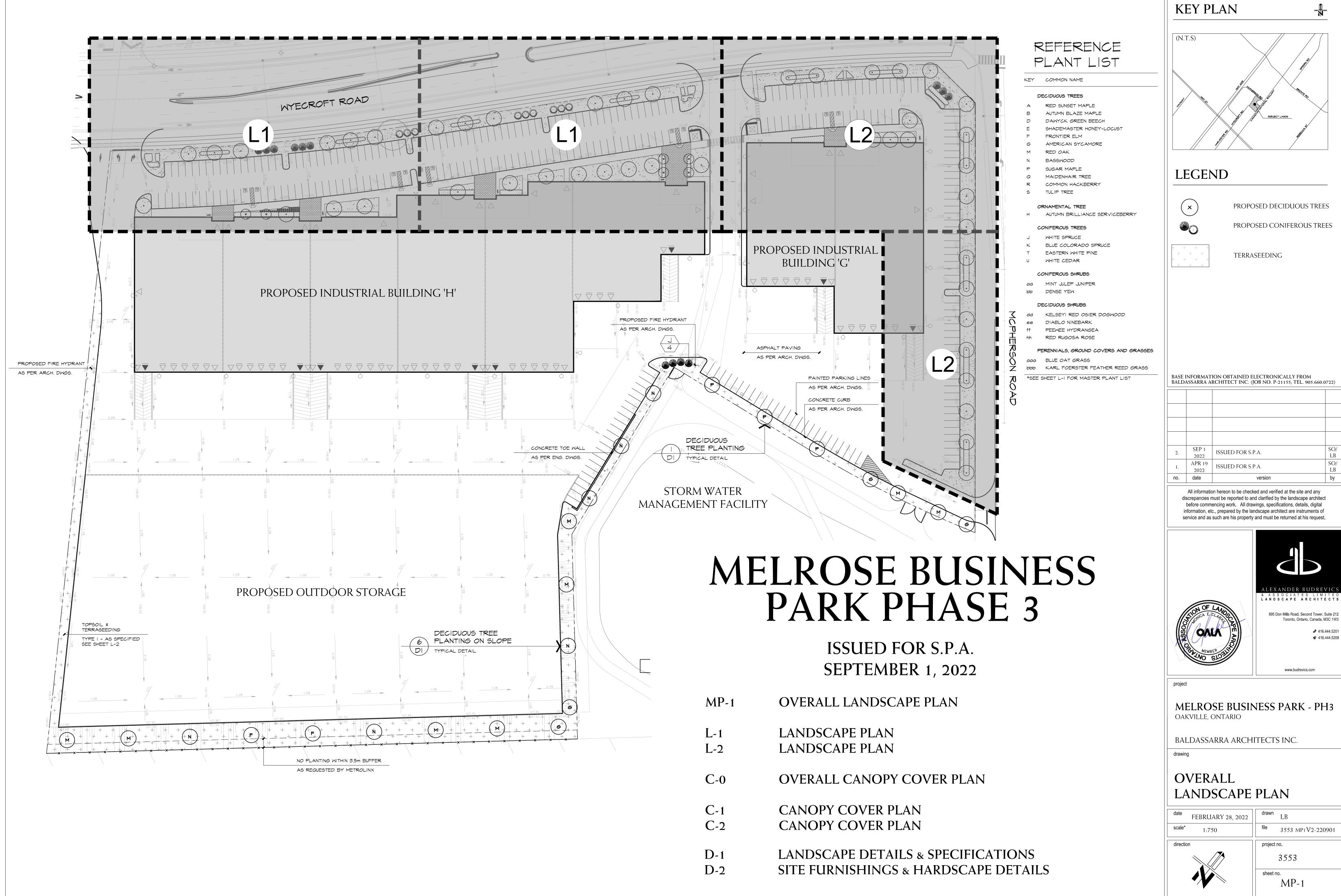




| 2.  | SEP 1<br>2022  | ISSUED FOR S.P.A. | SC<br>Ll |
|-----|----------------|-------------------|----------|
| 1.  | APR 19<br>2022 | ISSUED FOR S.P.A. | SC<br>Ll |
| no. | date           | version           | by       |

895 Don Mills Road, Second Tower, Suite 212 Toronto, Ontario, Canada, M3C 1W3 416 444 5201 **♦** 416.444.5208

\*NOTED SCALE IS APPLICABLE ONLY WHEN PRINTED ON ARCH D (24"x36") SIZE SHEET



| 2.  | SEP 1<br>2022  | ISSUED FOR S.P.A. | SC<br>LI |
|-----|----------------|-------------------|----------|
| 1.  | APR 19<br>2022 | ISSUED FOR S.P.A. | SC<br>LI |
| no. | date           | version           | by       |

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MELROSE BUSINESS PARK - PH3

file 3553 MP1 V2-220901

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April 25, 2024

Town of Oakville Committee of Adjustment 1225 Trafalgar Road Oakville, Ontario L6H 0H3

Attention:

Heather McCrae

RE:

**Application for Minor Variance** 

3286 South Service road West, Oakville

Dear Ms. McCrae

On behalf of Melrose Investments Inc. ("Melrose"), we are submitting a signed Application for Minor Variance for Melrose Business Park Phase 3. The application requests 2 minor variances to address the minimum interior side lot line landscaping width specified in Table 4.11.2(7) of Zoning By-law 2014-014.

In support of the application, also included are PDF copies of

- Site Plan Drawing A-1.0, Rev 11, March 6, 2024 prepared by Baldassarra Architects Inc.
- Survey Sketch for COA Application dated March 21, 2024.
- Various (Landscaping, Floor plans an Elevations).

We trust this is satisfactory and await your confirmation of the required application fee

Yours truly,

David Faye & Associates Inc.

David age

David Faye, MCIP, RPP

Encl.

CC.

Davide Baldassarra Gaetano Spiniello Matthew Baldassarra Russell Cheeseman