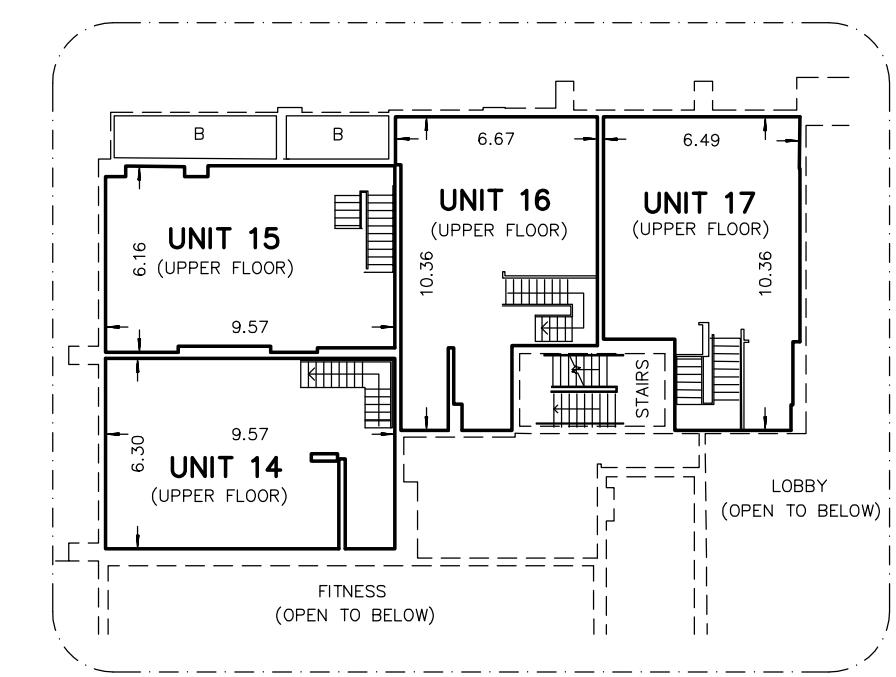
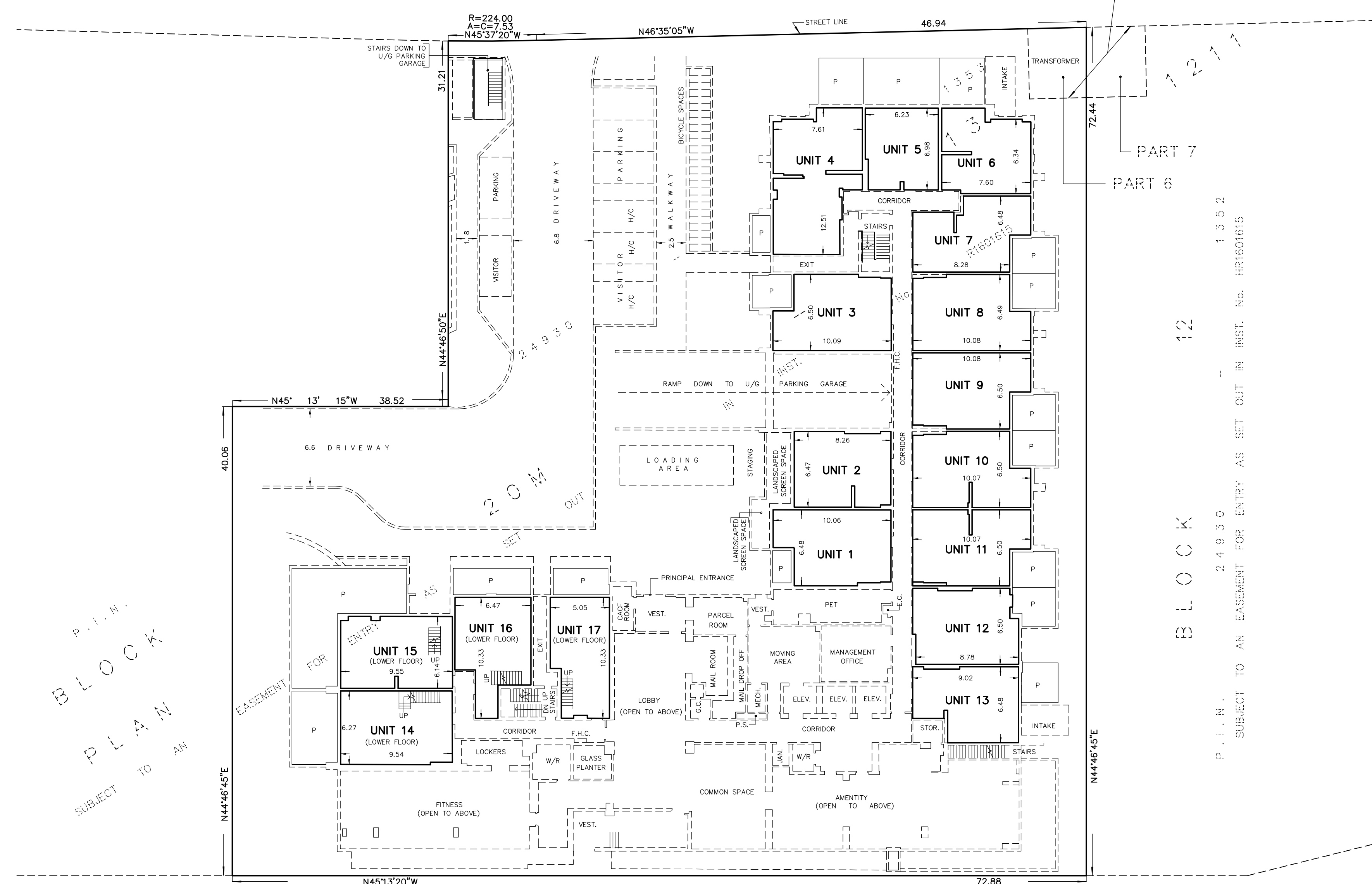


WILLIAM COLTSON AVENUE

(BY PLAN 20M -- 1211)

P.I.N. 24930 -- 1366

PLAN 20R-21765
SUBJECT TO AN EASEMENT IN GROSS AS SET
OUT IN INST. No. HR1737039



EXTENT OF UNITS 14,15,16 AND 17
ON LEVEL 1 (UPPER FLOOR)

ADDITIONAL INFORMATION REQUIRED
UNDER SECTION 51 (17) OF THE
PLANNING ACT.

- b) SEE PLAN
- c) SEE KEY PLAN
- d) RESIDENTIAL
- e) SEE PLAN
- f) SEE PLAN
- g) SEE PLAN AND KEY PLAN
- h) PIPED WATER
- i) SEE SOIL REPORT
- j) SEE ORIGINAL SITE PLAN
- k) FULLY SERVICED
- l) SEE PLAN

LAND USE

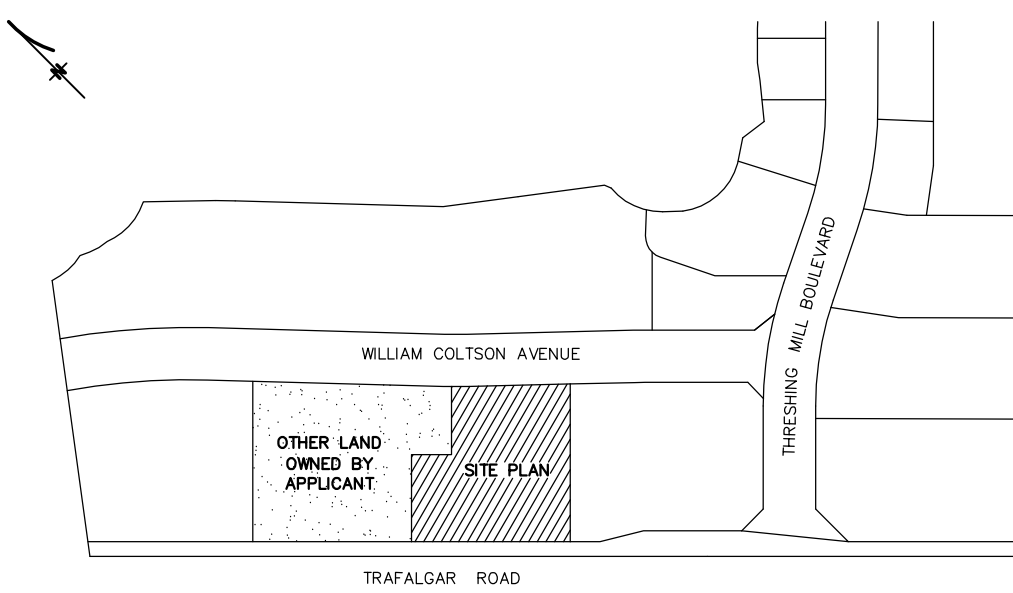
MUNICIPAL ADDRESS: 3200 WILLIAM COLTSON AVENUE
 ZONING CATEGORY: RESIDENTIAL APARTMENT R4A(3)-SECTION 2296
 LEGAL DESCRIPTION: PART OF BLOCK 13
 PLAN 20M-1211
 TOWN OF OAKVILLE
 REGIONAL MUNICIPALITY OF HALTON

PROPOSED SITE AREA: 4645 SQ.M
 DENSITY (FAR): 4.49
 BUILDING AREA: 2060 SQ.M
 GROSS AREA: 20849 SQ.M
 RESIDENTIAL PARKING: 321 SPACES (INCLUDING 6 H/C)
 VISITORS PARKING: 27 SPACES (INCLUDING 5 H/C)

TOTAL REQUIRED PARKING: 266 SPACES
 TOTAL RESIDENTIAL UNITS: 266 UNITS

ALL AREA MEASUREMENTS ARE COMPUTER GENERATED.

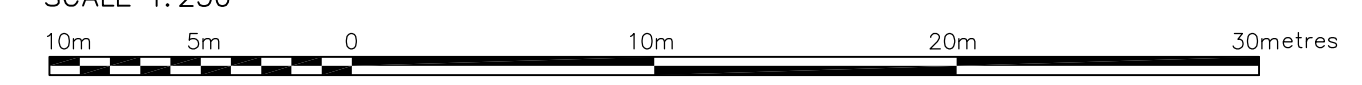
ALL LAND USE INFORMATION HAS BEEN OBTAINED FROM SITE PLAN PROVIDED BY KIRKOR ARCHITECTS AND PLANNERS



KEY PLAN (NOT TO SCALE)

DRAFT PLAN OF STANDARD CONDOMINIUM
 PART OF BLOCK 13
 PLAN 20M-1211
 TOWN OF OAKVILLE
 REGIONAL MUNICIPALITY OF HALTON

SCALE 1:250



R-PE SURVEYING LTD., O.L.S.

METRIC

DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

NOTES

- UP DENOTES STAIRS UP
- DN DENOTES STAIRS DOWN
- F.H.C. DENOTES FIRE HOSE CABINET
- E.C. DENOTES ELECTRICAL CLOSET
- V DENOTES VISITOR PARKING
- H/C DENOTES HANDICAP PARKING
- CACF DENOTES CENTRAL ALARM AND CONTROL FACILITY
- W/R DENOTES WASHROOM
- VEST. DENOTES VESTIBULE
- STOR. DENOTES STORAGE
- ELEV. DENOTES ELEVATOR
- P.S. DENOTES PIPE SPACE
- G.C. DENOTES GARBAGE CHUTE
- JAN. DENOTES JANITOR'S CLOSET
- P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJOINING LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE _____, 2020

C. P. EDWARD
ONTARIO LAND SURVEYOR

OWNER'S CERTIFICATE

I HEREBY AUTHORIZE R-PE SURVEYING LTD., O.L.S., TO PREPARE AND SUBMIT THIS DRAFT PLAN OF STANDARD CONDOMINIUM TO THE TOWN OF OAKVILLE FOR APPROVAL.

DATE _____, 2020

BEC TRAFALGAR GP INC.

- MECH
- LEVEL 14
- LEVEL 13
- LEVEL 12
- LEVEL 11
- LEVEL 10
- LEVEL 9
- LEVEL 8
- LEVEL 7
- LEVEL 6
- LEVEL 5
- LEVEL 4
- LEVEL 3
- LEVEL 2
- LEVEL 1
- LEVEL A
- LEVEL B
- LEVEL C



SECTION TO ILLUSTRATE THE VERTICAL RELATIONSHIP BETWEEN LEVELS
(NOT TO SCALE)

P.I.N.
BLOCK
PLAN
SUBJECT TO AN

BLOCK 12

P.I.N. 24930 -- 1352
SUBJECT TO AN EASEMENT FOR ENTRY AS SET OUT IN INST. No. HR160818

BLOCK 25 (STREET WIDENING)

REGISTERED PLAN 121 MISC.

LOT 12, CONCESSION 1, NORTH OF DUNDAS STREET

LOT 13, CONCESSION 1, NORTH OF DUNDAS STREET

KNOWN AS TRAFALGAR ROAD (REGIONAL ROAD No. 3)

(BY UNREGISTERED BY-LAW 515)

P.I.N. 24930 -- 0001

LEVEL 1
UNITS 1 TO 17, BOTH INCLUSIVE

rpo R-PE SURVEYING LTD.
 ONTARIO LAND SURVEYORS
 643 Chislea Road, Suite 7
 Woodbridge, Ontario L4L 8A3
 Tel. (416) 635-5000 Fax (416) 635-5001
 Tel. (905) 264-0881 Fax (905) 264-2099
 Website: www.r-pe.ca
 DRAWN: A.K. CHECKED: C.P.E.
 JOB No. 19-235 CAD FILE No. 19235-DP-1a