

Appendix D to Staff Report

Applicant's Draft Zoning By-law Amendment

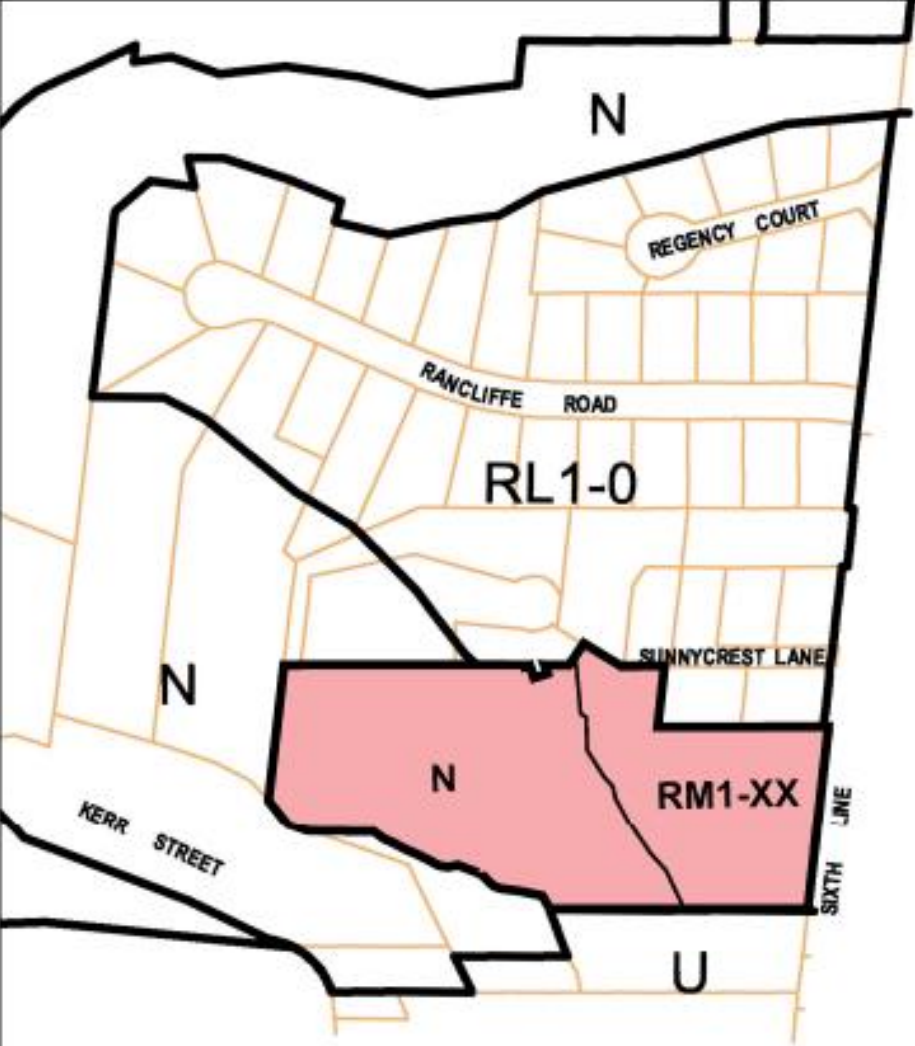

BY-LAW NUMBER XXXX-XXX

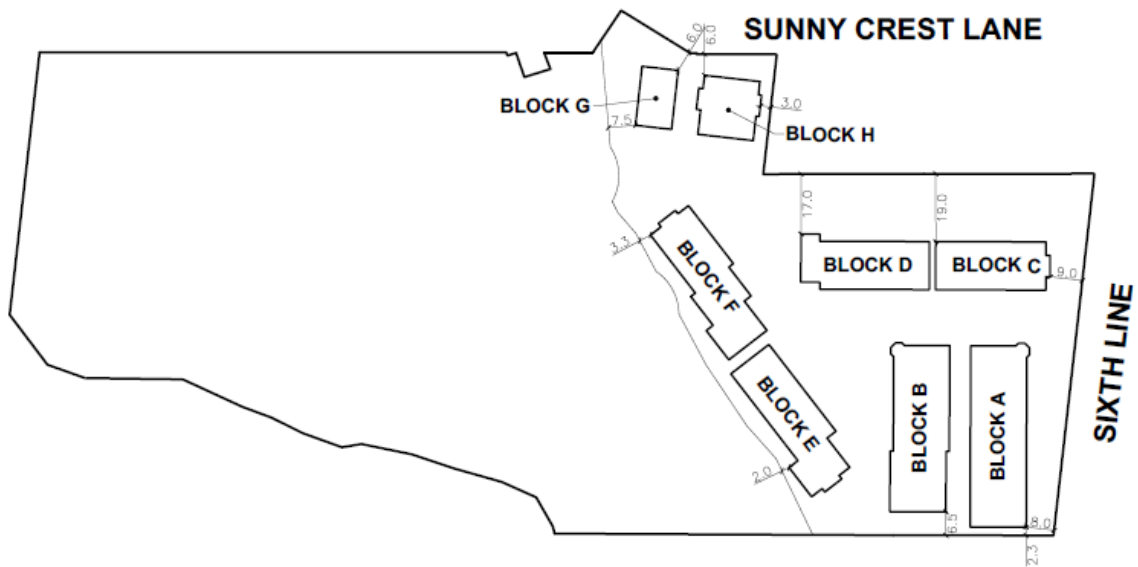
A by-law to amend the Town of Oakville Zoning By-law 2014 – 014, as amended, to permit the use of lands described as 1020 – 1042 Sixth line

COUNCIL ENACTS AS FOLLOWS:

1. Map 19(14) of By-law 2014-014, as amended, is further amended by rezoning the lands as depicted on Schedule 'A' to this By-law.
2. Part 15, Special Provisions, of By-law 2014 – 014, as amended, is hereby further amended by adding a new Special Provision as follows:

XXX	Dunpar Developments 1020 – 1042 Sixth Line	Parent Zone: RM1; N
15.XX.1 Additional Permitted Uses		
Notwithstanding the provisions of the N Zone, residential dwellings that existed on the day of the passing of this By-law shall be permitted		
15.XXX.2 Zone Provisions		
The following regulations apply to the lands zoned RM1-XX: a) Maximum lot coverage for all buildings shall not apply; b) A minimum lot area per dwelling shall not apply; c) Minimum lot frontage for all dwellings shall be 4.27 metres; d) Minimum front yards, rear yards, flankage yards and interior side yards shall be provided as shown on Figure 15.XX.1; e) Minimum separation distance between buildings containing dwelling units shall be 1.8 metres; f) Maximum height shall be 12.4 metres; g) There shall be no minimum landscaped area required; h) An above-grade deck shall be permitted to extend 3.6 metres from the main wall of the dwelling.		
15.XXX.3 Special Site Figures		

	
<p>  SUBJECT LANDS TO BE REZONED FROM N (NATURAL AREA) & RL1-0 (RESIDENTIAL LOW), TO N (NATURAL AREA) & RM1-XX - (RESIDENTIAL MEDIUM) </p>	
<p>1:3000</p>	
<p>LOCATION: 1020, 1024, 1028, 1032 AND 1042 SIXTH LINE, TOWN OF OAKVILLE, REGION OF HALTON</p>	<p>THIS IS SCHEDULE 'A' TO BY-LAW AMENDMENT _____ PASSED THE ____ DAY OF ____, 2022.</p> <p>SIGNING OFFICERS</p> <p>_____ MAYOR</p> <p>_____ CLERK</p>



NTS

LOCATION:

1020, 1024, 1028, 1032 AND 1042
SIXTH LINE,
TOWN OF OAKVILLE,
REGION OF HALTON

**THIS IS SCHEDULE 'RM1-XX'
TO BY-LAW AMENDMENT _____**

PASSED THE ____ DAY OF ____, 2023.

SIGNING OFFICERS

MAYOR

CLERK