

REPORT

Planning and Development Council

Meeting Date: September 6, 2022

FROM: Planning Services Department

DATE: August 30, 2022

SUBJECT: Parks & Open Space Strategy: Parks Plan 2031 and draft Parkland

Dedication By-law 2022-108

LOCATION: Town-wide

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RECOMMENDATION:

That the report from the Planning Services department be received.

KEY FACTS:

The following are key points for consideration with respect to this report:

- Throughout the course of undertaking the Parks & Open Space Strategy, there
 has been on-going interest from the development industry and the public on the
 strategy.
- Staff, and the consultant team, are continuing to review the comments received during the consultation period.
- In order to provide Council with a complete package inclusive of the Parks Plan, parkland dedication by-law and associated policy and procedure, additional time is required to finalise the documents.
- The recommendation report for this matter will be brought forward to the Special Planning & Development Council meeting scheduled for September 12, 2022.

BACKGROUND

To facilitate adequate Council review, the recommendation report for the *Parks Plan 2031* will be brought forward to a Special Planning & Development Council meeting, scheduled for September 12, 2022.

This timing will allow Council to pass a by-law prior to the provincially mandated timeframe of September 18, 2022.

CONSIDERATION

(A) PUBLIC

The public will be notified of the date for the Special Planning and Development Meeting through this report as well as the Town's website.

(B) FINANCIAL

N/A

(C) IMPACT ON OTHER DEPARTMENTS & USERS

This report has been prepared with input from the Planning, Parks and Open Space, Finance and Legal departments.

(D) CORPORATE STRATEGIC GOALS

Accountable Government

(E) CLIMATE CHANGE/ACTION

N/A

CONCLUSION

A recommendation report for the Parks Plan 2031, parkland dedication by-law and associated policy and procedure will be published with the addendum agenda for the September 12, 2022 meeting.

Prepared & Submitted by:

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