



THE CORPORATION OF THE TOWN OF OAKVILLE

BY-LAW NUMBER 2022-071

A by-law to amend the Town of Oakville Zoning By-law 2009-189, as amended, to permit the use of lands described as Part of Lot 25, Concession 1, NDS (Oakville Green Development Inc., File No. Z.1325.08)

COUNCIL ENACTS AS FOLLOWS:

- 1. Map 12(3) of By-law 2009-189, as amended, is further amended by rezoning the lands as depicted on Schedule 'A' to this By-law.
2. Section 8, Special Provisions, of By-law 2009-189, as amended, is further amended by deleting Subsection 8.57.4 l) and replacing it as follows:

Table with 2 columns: Description and Area. Row 1: l) Maximum total leasable floor area for a nursing home and retirement home | 23,226 sq.m.

- 3. Part 16, Holding Provisions, of By-law 2009-189, as amended, is further amended by adding a new Section 9.3.56 as follows:

Table with 3 columns: H56, Oakville Green Development Inc. (Part of Lot 25, Concession 1, NDS), Parent Zone: LE (2022-071). Content includes sections 16.3.56.1, 16.3.56.2, and 16.3.56.3 regarding permitted uses and regulations for the 'H' symbol.

a)	The Owner shall secure the appropriate amount of water and wastewater Servicing Allocation under the Region of Halton Allocation Program to the satisfaction of Halton Region.
b)	The Owner shall have signed the applicable Allocation Agreement or any required Amending Agreements to the satisfaction of Halton Region.
c)	The Owner shall have made all required payments associated with the Allocation Program to the satisfaction of Halton Region.
d)	The Owner shall be in receipt of the Region of Halton Public Works Commissioner's Notice letter to the satisfaction of Halton Region.

4. This By-law comes into force in accordance with Sections 34 of the *Planning Act*, R.S.O. 1990, c. P.13, as amended.

PASSED this 27<sup>th</sup> day of June, 2022

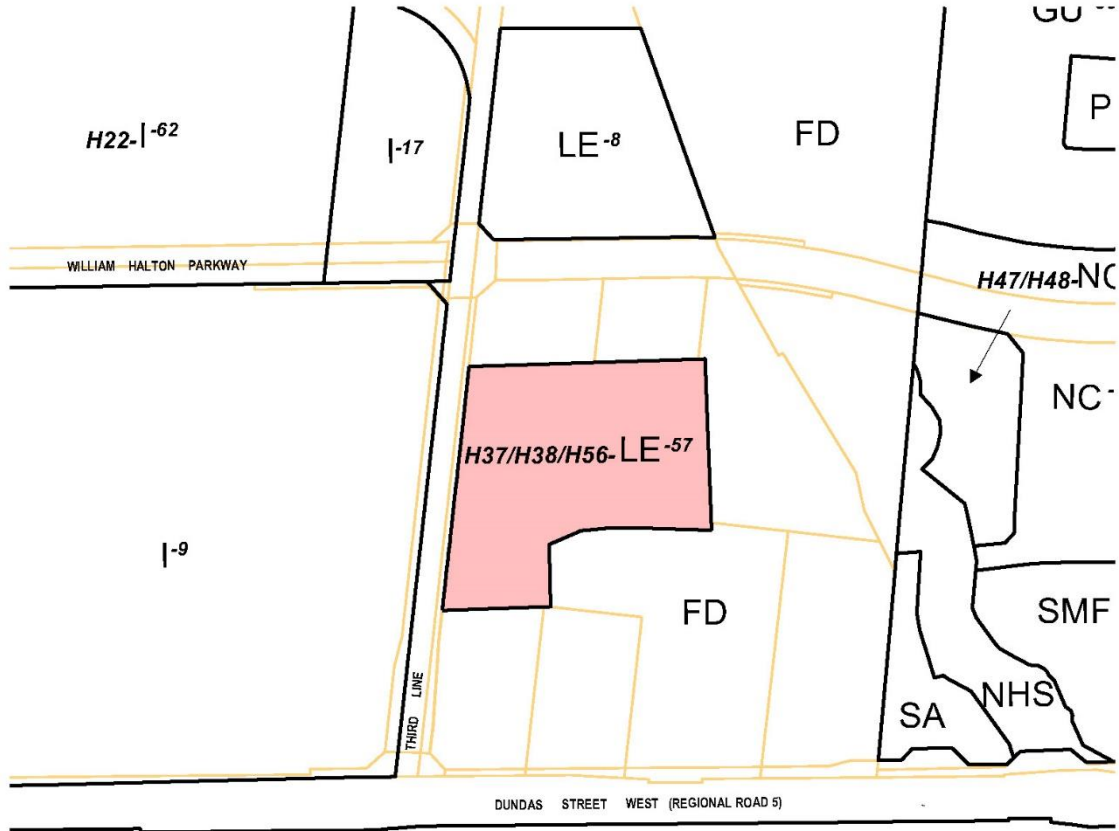
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MAYOR


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CLERK

**SCHEDULE "A"**  
**To By-law 2022-071**



**AMENDMENT TO BY-LAW 2009-189**

 Rezoned from Light Employment (H37/H38-LE sp: 57) to Light Employment (H37/H38/H56-LE sp: 57)

EXCERPT FROM MAP 12 (3)



SCALE: 1:5,000