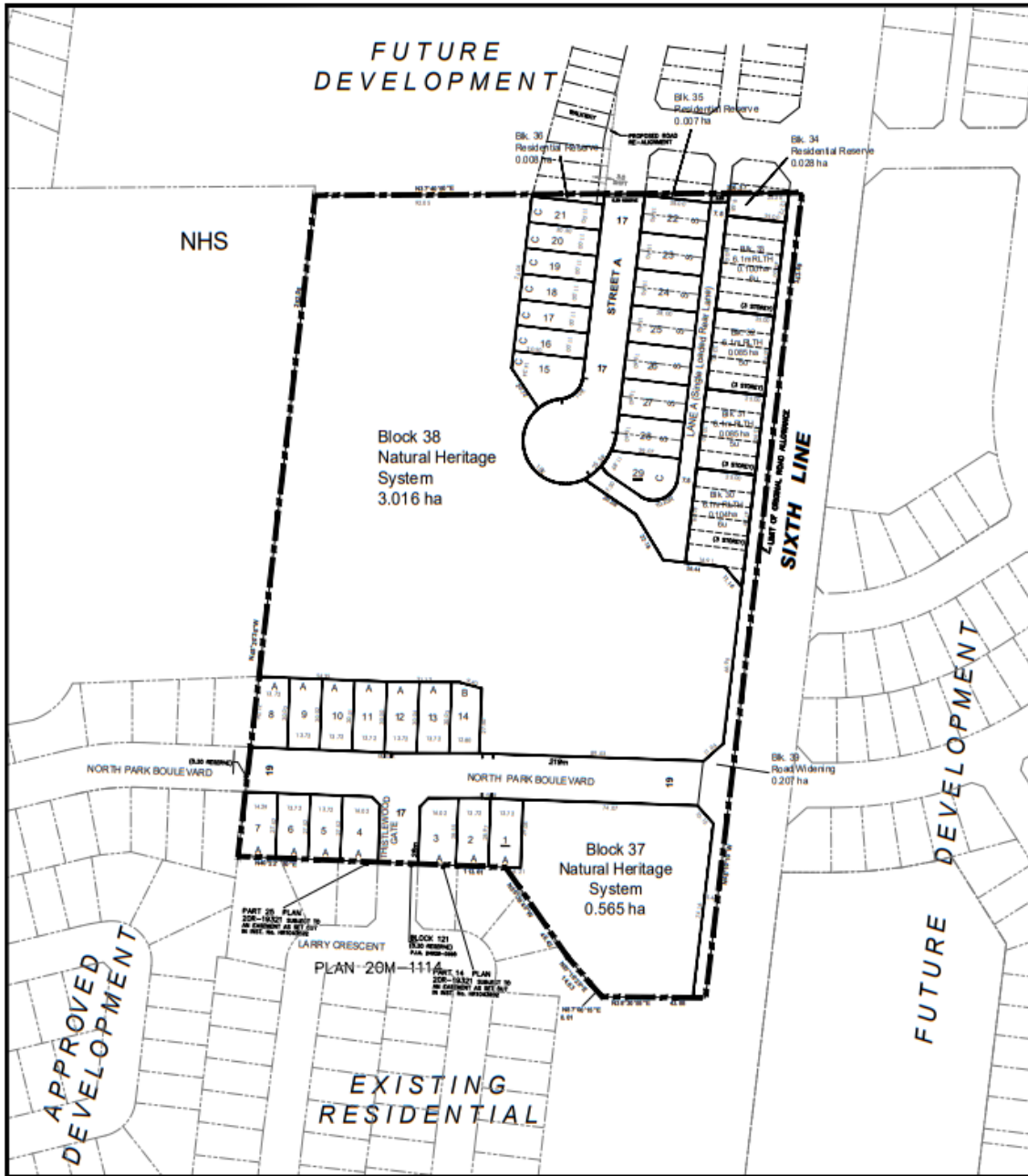


# Appendix B to Staff Report Draft Plan of Subdivision



| DATE          | REVISION  |
|---------------|---|
| Nov. 13, 2014 | Re-submission Phase 2                             |
| Apr. 15, 2015 | Re-submission Phase 2, 14 ft. lane widening added |
| Feb. 4, 2016  | Revised North East Quarter                        |
| Jan. 7, 2017  | Lane A re-configuration and widening              |
| Nov. 2, 2017  | Re-configuration and widening of R/W              |

| AREA TABLE                |               | 0544-042760, November 8, 2021 | Phase 2         |
|---------------------------|---------------|-------------------------------|-----------------|
| Residential Singles       | Lots 1-20     |                               | 0.870           |
| Residential Semi-Detached |               |                               | 0.306           |
| Lane Townhouse            | Blocks 35-37  |                               | 0.374           |
| Residential Reserve       | Blocks 34-38  |                               | 0.043           |
| Natural Heritage System   | Blocks 37, 38 |                               | 3.581           |
| Roads                     |               |                               | 0.843           |
| Road Widening             | Block 39      |                               | 0.207           |
| <b>Total</b>              |               |                               | <b>6.224 ha</b> |

| ROADS        |                         |
|--------------|-------------------------|
| 10m R.O.W.   | 270 m = 0.383           |
| 17m R.O.W.   | 180 m = 0.326           |
| 7.5m Lane    | 180 m = 0.194           |
| <b>Total</b> | <b>630 m = 0.943 ha</b> |

| UNIT COUNT             |   |           |
|------------------------|---|-----------|
| 13.72m Single Detached | A | 13        |
| 12.5m Single Detached  | S | 1         |
| 11.0m Single Detached  | C | 8         |
| 7.8m Semi-Detached     | S | 14        |
| 6.1m Lane Townhouse    |   | 22        |
| <b>Total Units</b>     |   | <b>58</b> |



**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 33(1), OF THE PLANNING ACT**

(1) This represents the applicant's entire holding or sub-division held in fee simple.

(2) Residential design used detached, Lane Town, Varied Berge Streets, and widening by lot, roads.

(3) Field notes to be provided.

(4) Checkmate and

(5) Checkmate notes to be provided.

**OWNER'S AUTHORIZATION**

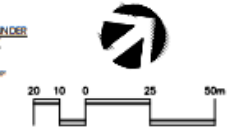
I, **Timish Holding Corp.**, being the registered owner of the subject lands hereby authorize **Bousfields Inc.**, to prepare and submit a draft plan of subdivision as approved.

SEE ORIGINAL SUBMISSION

**SURVEYORS CERTIFICATE**

I hereby certify that the boundaries of the land to be subdivided as shown on this plan, and that relationship to the adjacent land are correctly and correctly shown.

SEE ORIGINAL SUBMISSION



**24T-05025 / O PHASE 2**

REVISED DRAFT PLAN OF SUBDIVISION  
PART OF LOT 16, CON.1  
NORTH OF DUNDAS STREET  
(Geographic Township of Trafalgar)  
TOWN OF OAKVILLE  
REGIONAL MUNICIPALITY OF HALTON

**BOUSFIELDS INC.**  
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(905) 887-4748  
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